

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RANGEN, INC.,)	Case No. CV 2014-1338
)	
Petitioner,)	ORDER ON IGWA'S
)	WITHDRAWAL OF MOTION
vs.)	TO STAY CURTAILMENT
)	ORDER
)	
THE IDAHO DEPARTMENT OF WATER)	
RESOURCES and GARY SPACKMAN in)	ORDER VACATING HEARING
his capacity as Director of the Idaho)	
Department of Water Resources,)	
)	
Respondents,)	
)	
IDAHO GROUND WATER)	
APPROPRIATORS, INC., FREMONT)	
MADISON IRRIGATION DISTRICT, A&B)	
IRRIGATION DISTRICT, BURLEY)	
IRRIGATION DISTRICT, MILNER)	
IRRIGATION DISTRICT, AMERICAN)	
FALLS RESERVOIR DISTRICT #2,)	
MINIDOKA IRRIGATION DISTRICT,)	
NORTH SIDE CANAL COMPANY, TWIN)	
FALLS CANAL COMPANY, AND THE)	
CITY OF POCA TELLO,)	
)	
Intervenors.)	
)	
_____)	

On April 25, 2014, the Idaho Ground Water Appropriators, Inc. ("IGWA"), filed a *Motion to Stay Curtailment Order* in the above-captioned matter. On that same date, IGWA filed a *Motion for Expedited Hearing and Decision on IGWA's Motion to Stay Curtailment*

ORDER ON WITHDRAWAL OF IGWA'S MOTION TO STAY CURTAILMENT ORDER;
ORDER VACATING HEARING

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Order, requesting that its *Motion to Stay Curtailment Order* be heard on an expedited basis. Also on April 25, 2014, this Court issued a *Notice of Hearing* setting a hearing on (1) IGWA's *Motion to Stay Curtailment Order*, and (2) *Motion for Expedited Hearing and Decision on IGWA's Motion to Stay Curtailment Order* for May 1, 2014 at 1:30 p.m. On April 29, 2014, IGWA filed a *Withdrawal of IGWA's Motion to Stay Curtailment Order*.

THEREFORE THE FOLLOWING ARE HEREBY ORDERED:

1. IGWA'S *Motion to Stay Curtailment Order* and *Motion for Expedited Hearing and Decision on IGWA's Motion to Stay Curtailment Order* **are hereby withdrawn.**
2. The hearing set in this matter for May 1, 2014 at 1:30 p.m. **is hereby vacated.**

IT IS SO ORDERED.

Dated April 29, 2014



ERIC J. WILDMAN
District Judge

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER VACATING HEARING was mailed on April 29, 2014, with sufficient first-class postage to the following:

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IDAHO DEPARTMENT OF WATER

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