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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA**

A & B IRRIGATION DISTRICT,)
)
Petitioner,)
)
vs.)
)
THE IDAHO DEPARTMENT OF WATER)
RESOURCES and GARY SPACKMAN in his)
official capacity as Interim Director of the Idaho)
Department of Water Resources,)
)
Respondents.)
)

Case No. CV 2011-512

**REQUEST FOR
TRANSCRIPTS**

IN THE MATTER OF THE PETITION FOR)
DELIVERY CALL OF A&B IRRIGATION)
DISTRICT FOR THE DELIVERY OF)
GROUND WATER AND FOR THE)
CREATION OF A GROUND WATER)
MANAGEMENT AREA)
)

TO: THE ABOVE NAMED PETITIONER AND THE PARTY'S ATTORNEY AND THE COURT REPORTER OF THE SRBA DISTRICT COURT

NOTICE IS HEREBY GIVEN THAT, the Respondents in the above entitled proceeding hereby requests pursuant to Rule 19, I.A.R., the inclusion of the hard copy version of the transcript resulting from the hearing held on August 4, 2011 in respect to Petitioner's Motion to Strike and Respondent's Motion to Dismiss.

I certify that a copy of this request for transcript has been served on the court reporter of whom the transcript is requested as named below at the addresses set out below in the attached Certificate of Mailing.

I further certify that this request for transcript has been served upon the clerk of the district court and upon all parties required to be served pursuant to Rule 20, I.A.R.

DATED this 20th day of September, 2011.

LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Chief, Natural Resources Division



CHRIS M. BROMLEY
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Idaho Department of Water Resources


CERTIFICATE OF SERVICE

I HEREBY CERTIFY that I am a duly licensed attorney in the state of Idaho, employed by the Attorney General of the state of Idaho and residing in Boise, Idaho; and that I served a true and correct copy of the following described document on the persons listed below by mailing in the United States mail, first class, with the correct postage affixed thereto on this 20th day of September 2011.

Document Served: **REQUEST FOR TRANSCRIPTS**

SRBA District Court 253 3 rd Ave. North P.O. Box 2707 Twin Falls, Idaho 83303-2707	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
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A. Dean Tranmer City of Pocatello P.O. Box 4169 Pocatello, ID 83201 dtranmer@pocatello.us	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email

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Chris M. Bromley