

LAWRENCE G. WARDEN
ATTORNEY GENERAL
CLIVE J. STRONG
 Deputy Attorney General
 Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301
CHRIS M. BROMLEY, ISB #6530
 Deputy Attorneys General
 Idaho Department of Water Resources
 P. O. Box 83720
 Boise, Idaho 83720-0098
 Telephone: (208) 287-4800
 Facsimile: (208) 287-6700
 Garrick.Baxter@idwr.idaho.gov
 Chris.Bromley@idwr.idaho.gov

Attorneys for Respondent

District Court - SRBA
 Fifth Judicial District
 In Re: Administrative Appeals
 County of Twin Falls - State of Idaho

DEC 17 2010

By _____ Clerk
 _____ Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING

IDAHO GROUND WATER)
 APPROPRIATORS, INC.,)
)
 Petitioners,)
)
 vs.)
)
 CITY OF POCATELLO,)
)
 Petitioner,)
)
 vs.)
)
 TWIN FALLS CANAL COMPANY, NORTH)
 SIDE CANAL COMPANY, A&B IRRIGATION)
 DISTRICT, AMERICAN FALLS RESERVOIR)
 DISTRICT #2, BURLEY IRRIGATION)
 DISTRICT, MILNER IRRIGATION DISTRICT,)
 and MINIDOKA IRRIGATION DISTRICT,)
)
 Petitioners,)

Case No. CV-2010-382
 (consolidated Gooding County
 Cases CV-2010-382, CV-2010-383,
 CV-2010-384, CV-2010-387,
 CV-2010-388, and Twin Falls
 County Case CV-2010-3403)

Fee Category: Exempt

**NOTICE OF LODGING
 TRANSCRIPTS AND
 RECORDS WITH THE
 DISTRICT COURT**

vs.

GARY SPACKMAN, in his capacity as Interim Director of the Idaho Department of Water Resources, and THE IDAHO DEPARTMENT OF WATER RESOURCES,

Respondents.

IN THE MATTER OF DISTRIBUTION OF WATER TO VARIOUS WATER RIGHTS HELD BY OR FOR THE BENEFIT OF A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY

TO: THE DISTRICT COURT AND PARTIES OF RECORD

TO: THE DISTRICT COURT AND PARTIES OF RECORD:

On November 5, 2010, the Idaho Department of Water Resources ("IDWR") provided notice to the parties that the agency transcript and record in this matter were lodged with the agency for the purpose of settlement in accordance with the I.R.C.P. 84(j). Pursuant to the notice, the parties had fourteen (14) days to file any objections to the transcript and record.

On November 19, 2010 Idaho Ground Water Appropriators, Inc. timely filed their *Ground Water Users' Objection to Agency Record*. Certain errors and omissions were identified and were brought to IDWR's attention.

Upon the changes reflected in the Ground Water Users' Objection being made to the record and transcripts, the transcript and record are deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled transcript and record is being filed with the District Court pursuant to I.R.C.P. 84(k). A compact disk dated December 17, 2010, containing copies of the record and transcripts as filed with the Court in hard copy, is being mailed with this Notice to the attorneys of record. A copy of the compact disk also is being provided to the Court in OCR formatting.

This notice informs the parties that the agency has available the DVDs of the contents of the transcript and record for CV-2010-382 as well as the Agency record filed with the District Court on February 5, 2009 and the District Court record for CV-2008-551 as contained in the files of the Department and will provide copies of the DVDs to the parties upon request. The Department wishes to inform the Petitioner that the Department incurred additional expenses to comply with the objections filed to the Agency Record as lodged with the Agency on October 1, 2010. Pursuant to Rule 84(j) the Petitioner has an additional fee for preparation of the record in the amount of \$1,388.70. According to Rule 84(j) and the Court's Procedural Order issued in this matter on August 3, 2010, the Petitioner is requested to pay this balance prior to receipt of the CD. Furthermore, no fee is required for preparation of the transcript, because the Petitioner previously paid its share of the preparation of the hearing transcript.

The parties have fourteen (14) days from the date of this notice to file any objections to the transcript and record. If no objections are filed within that time, the record shall be deemed settled. Any objections filed pursuant to I.R.C.P. 84(j) the agency's decision on the objection

thereon shall be included in the record. Thereafter, the agency shall file the settled transcript and record with the district court pursuant to I.R.C.P. 84(k).

DATED this 17th day of December, 2010.

LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Chief, Natural Resources Division



GARRICK L. BAXTER
CHRIS M. BROMLEY
Deputy Attorneys General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 17th day of December, 2010, I caused a true and correct copy of the foregoing **NOTICE OF LODGING TRANSCRIPTS AND RECORDS WITH THE DISTRICT COURT** to be filed with the Court and served on the following parties by the indicated methods:

<p><i>Original to:</i> SRBA Court 253 3rd Ave. North P.O. Box 2707 Twin Falls, ID 83303-2707 Facsimile: (208) 736-2121</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input checked="" type="checkbox"/> Facsimile</p>
<p>John A. Rosholt John K. Simpson Travis L. Thompson Paul L. Arrington BARKER ROSHOLT & SIMPSON, LLP P.O. Box 485 Twin Falls, ID 83303 jks@idahowaters.com tlt@idahowaters.com pla@idahowaters.com</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>C. Thomas Arkoosh CAPITOL LAW GROUP, PLLC P.O. Box 32 Gooding, ID 83330 tarkoosh@capitollawgroup.net</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>W. Kent Fletcher FLETCHER LAW OFFICE P.O. Box 248 Burley, ID 83318 wkf@pmt.org</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>

Randall C. Budge Candice M. McHugh Thomas J. Budge RACINE OLSON P.O. Box 1391 Pocatello, ID 83204-1391 <u>rcb@racinelaw.net</u> <u>cmm@racinelaw.net</u> <u>tjb@racinelaw.net</u>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
A. Dean Tranmer City of Pocatello P.O. Box 4169 Pocatello, ID 83201 <u>dtranmer@pocatello.us</u>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
Sarah A. Klahn WHITE & JANKOWSKI LLP 511 Sixteenth Street, Suite 500 Denver, CO 80202 <u>sarahk@white-jankowski.com</u>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email



Garrick L. Baxter
 Chris M. Bromley
 Deputy Attorneys General