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Attorneys for Respondent

District Court - SRBA
 Fifth Judicial District
 In Re: Administrative Appeals
 County of Twin Falls - State of Idaho

OCT - 1 2010

By _____ Clerk
 _____ Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING

IDAHO GROUND WATER)
 APPROPRIATORS, INC.,)
)
 Petitioners,)
)
 vs.)
)
 CITY OF POCATELLO,)
)
 Petitioner,)
)
 vs.)
)
 TWIN FALLS CANAL COMPANY, NORTH)
 SIDE CANAL COMPANY, A&B IRRIGATION)
 DISTRICT, AMERICAN FALLS RESERVOIR)
 DISTRICT #2, BURLEY IRRIGATION)
 DISTRICT, MILNER IRRIGATION DISTRICT,)
 and MINIDOKA IRRIGATION DISTRICT,)
)
 Petitioners,)

Case No. CV-2010-382
 (consolidated Gooding County
 Cases CV-2010-382, CV-2010-383,
 CV-2010-384, CV-2010-387,
 CV-2010-388, and Twin Falls
 County Case CV-2010-3403)

Fee Category: Exempt

**NOTICE OF LODGING
 TRANSCRIPTS AND
 RECORDS WITH AGENCY**

vs.)
)
)
 GARY SPACKMAN, in his capacity as Interim)
 Director of the Idaho Department of Water Resources,)
 and THE IDAHO DEPARTMENT OF WATER)
 RESOURCES,)
)
 Respondents.)
)

IN THE MATTER OF DISTRIBUTION OF)
 WATER TO VARIOUS WATER RIGHTS)
 HELD BY OR FOR THE BENEFIT OF A&B)
 IRRIGATION DISTRICT, AMERICAN FALLS)
 RESERVOIR DISTRICT #2, BURLEY)
 IRRIGATION DISTRICT, MILNER IRRIGATION)
 DISTRICT, MINIDOKA IRRIGATION DISTRICT,)
 NORTH SIDE CANAL COMPANY, AND TWIN)
 FALLS CANAL COMPANY)
)
)

TO: THE DISTRICT COURT AND PARTIES OF RECORD

YOU ARE HEREBY NOTIFIED, pursuant to I.R.C.P. 84(j), that the agency record having been prepared pursuant to I.R.C.P. 84(f) and (g), the record is lodged with the agency for the purpose of settlement in accordance with I.R.C.P. 8(j).

YOU ARE HEREBY NOTIFIED, pursuant to I.R.C.P. 84(j), that the agency transcript and record having been prepared pursuant to I.R.C.P. 84(f) and (g), the transcript and record are lodged with the agency for the purpose of settlement in accordance with I.R.C.P. 84(j).

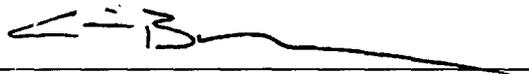
This notice informs the parties that they may pick up a copy of the transcript and record at the agency or mailed upon request. The agency has available a CD of the contents of the transcript and record and will provide a CD to the parties upon request. Pursuant to Rule 84(j) the

Petitioner is advised to pay the balance of the fee for the preparation of the record in the amount of \$31.30. Furthermore, no fee is required for preparation of the transcript, because the Petitioner previously paid its share of the preparation of the hearing transcript.

The parties have fourteen (14) days from the date of this notice to file any objections to the transcript and record. If no objections are filed within that time, the record shall be deemed settled. Any objections filed pursuant to I.R.C.P. 84(j) the agency's decision on the objection thereon shall be included in the record. Thereafter, the agency shall file the settled transcript and record with the district court pursuant to I.R.C.P. 84(k).

DATED this 1st day of October, 2010.

LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Chief, Natural Resources Division



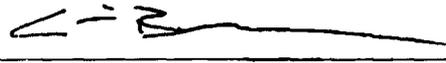
GARRICK L. BAXTER
CHRIS M. BROMLEY
Deputy Attorneys General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 1st day of October, 2010, I caused a true and correct copy of the foregoing **NOTICE OF LODGING TRANSCRIPTS AND RECORD WITH AGENCY** to be filed with the Court and served on the following parties by the indicated methods:

<p><i>Original to:</i> SRBA Court 253 3rd Ave. North P.O. Box 2707 Twin Falls, ID 83303-2707 Facsimile: (208) 736-2121</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input checked="" type="checkbox"/> Facsimile</p>
<p>John A. Rosholt John K. Simpson Travis L. Thompson Paul L. Arrington BARKER ROSHOLT & SIMPSON, LLP P.O. Box 485 Twin Falls, ID 83303 jks@idahowaters.com tlt@idahowaters.com pla@idahowaters.com</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>C. Thomas Arkoosh CAPITOL LAW GROUP, PLLC P.O. Box 32 Gooding, ID 83330 tarkoosh@capitollawgroup.net</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>W. Kent Fletcher FLETCHER LAW OFFICE P.O. Box 248 Burley, ID 83318 wkf@pmt.org</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>

Randall C. Budge Candice M. McHugh Thomas J. Budge RACINE OLSON P.O. Box 1391 Pocatello, ID 83204-1391 rcb@racinelaw.net cmm@racinelaw.net tjb@racinelaw.net	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
A. Dean Tranmer City of Pocatello P.O. Box 4169 Pocatello, ID 83201 dtranmer@pocatello.us	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email
Sarah A. Klahn WHITE & JANKOWSKI LLP 511 Sixteenth Street, Suite 500 Denver, CO 80202 sarahk@white-jankowski.com	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email



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 Chris M. Bromley
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