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DEPARTMENT OF
WATER RESOURCES

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Attorneys for Petitioner A&B Irrigation District

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA**

A&B IRRIGATION DISTRICT,)	CASE NO. CV-2009-647
)	
Petitioner,)	
)	
vs.)	
)	
THE IDAHO DEPARTMENT OF WATER)	UNOPPOSED MOTION TO AMEND
RESOURCES and GARY SPACKMAN in his)	BRIEFING SCHEDULE
official capacity as Interim Director of the Idaho)	
Department of Water Resources,)	
)	
Respondents.)	
_____)	
)	
IN THE MATTER OF THE PETITION FOR)	
DELIVERY CALL OF A&B IRRIGATION)	
DISTRICT FOR THE DELIVERY OF)	
GROUND WATER AND FOR THE)	
CREATION OF A GROUND WATER)	
MANAGEMENT AREA)	
_____)	

COMES NOW, the Petitioner A&B Irrigation District ("A&B"), by and through its undersigned counsel, and hereby files this *Unopposed Motion to Amend Briefing Schedule*.

Through communication with counsel, A&B, the Respondents Gary Spackman and the Idaho


Department of Water Resources, the City of Pocatello, the Fremont-Madison Irrigation District, and the Idaho Ground Water Appropriators, Inc., have all stipulated to the following amendments to the briefing schedule in this matter:

A&B Opening Brief Due December 31, 2009
Response Briefs Due January 28, 2010
A&B Reply Due February 18, 2010
Hearing on Oral Argument March 15, 2010 at 2:00 p.m.

A&B therefore respectfully requests the Court to grant the *Unopposed Motion to Amend Briefing Schedule* to reflect this stipulation and adopt the above briefing schedule and hearing date.

DATED this 19th day of November 2009.

BARKER ROSHOLT & SIMPSON LLP



Travis L. Thompson

Attorneys for Petitioner A&B Irrigation District

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 19th day of November, 2009, I served true and correct copies of the *Unopposed Motion to Amend Briefing Schedule* upon the following by the method indicated:


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 Minidoka County District Court
 715 G Street
 P.O. Box 368
 Rupert, Idaho 83350
 Fax: (208) 436-5272

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
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 Travis L. Thompson

Oral argument shall be heard on **March 15, 2010 at 2:00 p.m.** at the Minidoka County Courthouse located at 715 G St., Rupert, Idaho 83350.

DATED this ___ day of November 2009.

District Judge