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Attorneys for Respondents

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING

CLEAR SPRINGS FOODS, INC.,)

Petitioner,)

vs.)

BLUE LAKES TROUT FARM, INC.,)

Cross-Petitioner,)

vs.)

IDAHO GROUND WATER APPROPRIATORS,
INC., NORTH SNAKE GROUND WATER
DISTRICT, and MAGIC VALLEY GROUND
WATER DISTRICT,)

Cross-Petitioners,)

vs.)

IDAHO DAIRYMEN'S ASSOCIATION,)

Intervener,)

Case No. CV-2008-0000444

**NOTICE OF LODGING
OF AGENCY TRANSCRIPT
AND RECORD WITH
DISTRICT COURT**

vs.)
)
 DAVID R. TUTHILL, JR., in his capacity as Director)
 of the Idaho Department of Water)
 Resources, and THE DEPARTMENT OF)
 WATER RESOURCES,)
)
 Respondents.)
)
 _____)
 IN THE MATTER OF DISTRIBUTION OF WATER)
 TO WATER RIGHTS NOS. 36-0413A, 36-04013B,)
 and 36-07148.)
)
 (Clear Springs Delivery Call))
)
 IN THE MATTER OF DISTRIBUTION OF WATER)
 TO WATER RIGHT NOS. 36-02356A, 36-07210,)
 and 36-07427.)
)
 (Blue Lakes Delivery Call))
)
 _____)

TO: CLERK OF THE ABOVE-ENTITLED COURT AND TO ALL COUNSEL OF RECORD

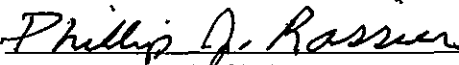
YOU ARE HEREBY NOTIFIED that the agency transcript and record having been settled before the agency pursuant to I.R.C.P. 84(j), the transcript and record have this date been lodged with the district court pursuant to I.R.C.P. 84(k).

A copy of the agency record, including exhibits, as corrected through settlement before the agency will be provided to the parties on replacement compact disks mailed to counsel of record for the parties participating in this judicial review proceeding before the district court.

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DATED this 16th day of October 2008.

LAWRENCE G. WASDEN
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CLIVE J. STRONG
Deputy Attorney General
CHIEF, NATURAL RESOURCES DIVISION



PHILLIP J. RASSIER
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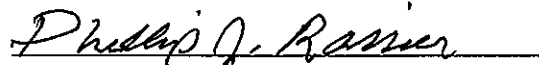
CERTIFICATE OF SERVICE

I HEREBY CERTIFY that I am a duly licensed attorney in the state of Idaho, employed by the Attorney General of the state of Idaho and residing in Boise, Idaho; and that I served a true and correct copy of the following described document on the persons listed below in the manner indicated on this 16th day of October, 2008.

Document Served: **NOTICE OF LODGING OF AGENCY TRANSCRIPT AND RECORD WITH DISTRICT COURT**

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