

LAW OFFICES OF

**RACINE OLSON NYE BUDGE & BAILEY  
CHARTERED**

201 EAST CENTER STREET  
POST OFFICE BOX 1391  
POCATELLO, IDAHO 83204-1391

TELEPHONE (208) 232-6101  
FACSIMILE (208) 232-6109

[www.racinelaw.net](http://www.racinelaw.net)

SENDER'S E-MAIL ADDRESS: [rcb@racinelaw.net](mailto:rcb@racinelaw.net)

LOUIS F. RACINE (1917-2005)  
WILLIAM D. OLSON  
W. MARCUS W. NYE  
RANDALL C. BUDGE  
JOHN A. BAILEY, JR.  
JOHN R. GOODELL\*  
JOHN B. INGELSTROM  
DANIEL C. GREEN\*\*  
BRENT O. ROCHE  
KIRK B. HADLEY  
FRED J. LEWIS  
MITCHELL W. BROWN  
ERIC L. OLSEN  
CONRAD J. AIKEN\*\*\*  
RICHARD A. HEARN, M.D.†  
DAVID E. ALEXANDER††  
LANE V. ERICKSON\*\*  
PATRICK N. GEORGE\*\*  
SCOTT J. SMITH  
STEPHEN J. MUHONEN  
BRENT L. WHITING  
JUSTIN R. ELLIS  
JOSHUA D. JOHNSON‡  
JONATHON S. BYINGTON  
DAVE BAGLEY  
CAROL TIPPI VOLYN‡‡  
THOMAS J. BUDGE  
CANDICE M. MCHUGH\*\*\*

**BOISE OFFICE**

101 SOUTH CAPITOL  
BOULEVARD, SUITE 208  
BOISE, IDAHO 83702  
TELEPHONE: (208) 395-0011  
FACSIMILE: (208) 433-0167

**IDAHO FALLS OFFICE**

477 SHOUP AVENUE  
SUITE 203A  
IDAHO FALLS, ID 83402  
TELEPHONE: (208) 528-6101  
FACSIMILE: (208) 528-6109

\*ALSO MEMBER WY & IL BARS  
\*\*ALSO MEMBER UT BAR  
\*\*\*ALSO MEMBER CO BAR  
†ALSO MEMBER D. C. BAR  
††ALSO MEMBER MO BAR  
‡ALSO MEMBER IL BAR  
‡‡ALSO MEMBER WA BAR

April 16, 2007

David R. Tuthill, Interim Director  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, Idaho 83720-0098

*Re: North Snake Ground Water District and Magic Valley Ground Water District  
Joint Replacement Water Plan for 2007*

Dear Director Tuthill:

Enclosed please find the Joint Replacement Water Plan for 2007 which we are filing on behalf of North Snake and Magic Valley Ground Water Districts in response to the Director's May 19, 2005 and July 8, 2005 Orders in response to the Snake River Farm and Crystal Springs Farm delivery calls. I will also provide an electronic copy.

The delay in filing this plan resulted from uncertainty arising out of previous negotiations conducted by the Department with the parties earlier this year, the subsequent March 5, 2007 Supreme Court Decision in the AFRD No. 2 case and the Governor's Water Summit scheduled to begin next week. Please feel free to contact me if you have any questions.

Sincerely,

RANDALL C. BUDGE

RCB:rr

Enclosures

cc: North Snake Ground Water District (w/encls.)  
Magic Valley Ground Water District (w/encls.)

Phil Rassier (w/encls.)