

**BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES**  
**FOR THE STATE OF IDAHO**

IN THE MATTER OF THE MITIGATION  
PLAN FILED BY THE COALITION OF  
CITIES

Docket No. CM-MP-2015-004

**NOTICE OF CONTINUED  
SCHEDULING CONFERENCE**

On January 8, 2015, the Director ("Director") of the Idaho Department of Water Resources ("Department") held a Scheduling Conference in the above-captioned matter at the Department's State Office in Boise, Idaho. All parties were present, either in person or by telephone. Counsel for the Coalition of Cities proposed that another Scheduling Conference be held on February 11, 2016. The parties all agreed the Scheduling Conference should be continued to February 11, 2016.

**PLEASE TAKE NOTICE** that a Continued Scheduling Conference will be held on **February 11, 2016, at 1:30 p.m.**, at the Department's State Office, located at 322 E. Front Street, 6<sup>th</sup> Floor, Director's Conference Room, Boise, Idaho. The parties are expected to come to the Continued Scheduling Conference prepared to discuss the settlement of this matter or suggest dates for preparation of hearing including a hearing date.

All parties must be represented at the Continued Scheduling Conference in person or by telephone. If participating by telephone, dial **1-720-279-0026** and when prompted enter guest code **321188#**.

The Continued Scheduling Conference will be held in accordance with provision of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department (IDAPA 37.01.01). A copy of the Rules of Procedure may be obtained from the Department upon request.

The Continued Scheduling Conference will be conducted in a facility that meets accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the conference.

DATED this 13<sup>th</sup> day of January 2016.

  
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GARY SPACKMAN  
Director

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 13<sup>th</sup> day of January 2016, I served a true and correct copy of the foregoing document on the parties listed below by the method(s) indicated.

Robert E. Williams  
WILLIAMS, MESERVY &  
LOTHSPEICH LLP  
P.O. Box 168  
Jerome, ID 83338  
[rewilliams@cableone.net](mailto:rewilliams@cableone.net)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Candice M McHugh  
Chris Bromley  
380 S 4<sup>th</sup> Street, Suite 103  
Boise, ID 83702  
[cmchugh@mchughbromley.com](mailto:cmchugh@mchughbromley.com)  
[cbromley@mchughbromley.com](mailto:cbromley@mchughbromley.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

John K. Simpson  
Travis L. Thompson  
Paul L. Arrington  
BARKER ROSHOLT & SIMPSON, LLP  
195 River Vista Place, Suite 204  
Twin Falls, ID 83301-3029  
[jks@idahowaters.com](mailto:jks@idahowaters.com)  
[tlt@idahowaters.com](mailto:tlt@idahowaters.com)  
[pla@idahowaters.com](mailto:pla@idahowaters.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

W. Kent Fletcher  
FLETCHER LAW OFFICE  
P.O. Box 248  
Burley, ID 83318  
[wkf@pmt.org](mailto:wkf@pmt.org)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

  
Deborah Gibson  
Administrative Assistant to the Director