

JAN 22 2016

DEPARTMENT OF  
WATER RESOURCES

Rec'd by email  
1/20/16

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**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE STATE OF IDAHO**

IN THE MATTER OF THE MITIGATION  
PLAN FILED BY THE CITY OF  
POCATELLO

CM-MP-2015-001

**NOTICE OF STATUS CONFERENCE**

IN THE MATTER OF THE COALITION OF  
CITIES MITIGATION PLAN FOR DIRECT  
DELIVERY AND MANAGED RECHARGE

CM-MP-2015-004

IN THE MATTER OF THE CITY OF  
IDAHO FALLS MITIGATION PLAN FOR  
THE SURFACE WATER COALITION

CM-MP-2015-005

The Director of the Department hereby notifies the parties that a status conference in the above-captioned matters will be held on **January 29, 2016 at 10:00 a.m.**, at the Department's

State Office, located at 322 E. Front Street, 6<sup>th</sup> Floor, Director's Conference Room, Boise, Idaho.

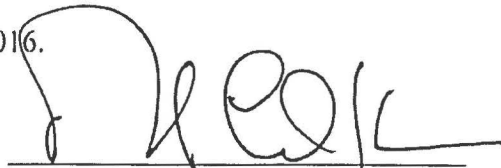
All parties to these matters must be represented at the status conferences in person or by telephone. If participating by telephone, please dial 1-720-279-0026 and provide participant code: 321188#.

The purpose of the status conferences will be to discuss the mitigation plans filed by the City of Pocatello (CM-MP-2015-001), the Coalition of Cities (CM-MP-2015-004), and the City of Idaho Falls (CM-MP-2015-005).

The status conferences will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The status conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the hearing.

DATED this 20<sup>th</sup> day of January, 2016.



ROBERT E. WILLIAMS

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 25<sup>th</sup> day of January 2016, I served a true and correct copy of the foregoing document on the person(s) whose names and addresses appear below by the method indicated:

Director Gary Spackman Idaho Department Of Water Resources PO Box 83720 Boise, ID 83720 <a href="mailto:deborah.gibson@idwr.idaho.gov">deborah.gibson@idwr.idaho.gov</a>	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Via Electronic Mail
Garrick L. Baxter Deputy Attorney General Idaho Department Of Water Resources PO Box 83720 Boise, ID 83720-0098 <a href="mailto:garrick.baxter@idwr.idaho.gov">garrick.baxter@idwr.idaho.gov</a> <a href="mailto:kimi.white@idwr.idaho.gov">kimi.white@idwr.idaho.gov</a>	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile <input type="checkbox"/> Hand-Delivered X Via Electronic Mail
Travis L. Thompson Paul L. Arrington Barker Rosholt & Simpson 195 River Vista Place, Ste. 204 Twin Falls, ID 83301-3029 <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a> <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a>	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile <input type="checkbox"/> Hand-Delivered X Via Electronic Mail
W. Kent Fletcher Fletcher Law Office P.O. Box 248 Burley, ID 83318 <a href="mailto:wkf@pmt.org">wkf@pmt.org</a>	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile <input type="checkbox"/> Hand-Delivered X Via Electronic Mail
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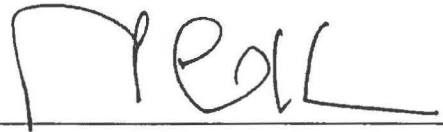
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A handwritten signature, likely "Neal", written in black ink above a horizontal line.