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DEPARTMENT OF
WATER RESOURCES

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Attorneys for Rangen, Inc.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

**IN THE MATTER OF THE FOURTH
MITIGATION PLAN FILED BY THE IDAHO
GROUND WATER APPROPRIATORS FOR
THE DISTRIBUTION OF WATER TO
WATER RIGHT NOS. 36-02551 AND 36-
07694 IN THE NAME OF RANGEN, INC.**

“MAGIC SPRINGS PROJECT”

Docket No. CM-MP-2014-006

**RANGEN, INC.’S AMENDED
EXHIBIT LIST**

COMES NOW, Rangen, Inc. (“Rangen”), by and through its attorneys of record, and submits this Exhibit List in accordance with the *Notice of Status Conference and Hearing* issued on September 23, 2014.

EXHIBIT LIST:

Rangen may introduce any of the following items as Exhibits at the hearing of this matter:

All exhibits admitted into evidence in *In the Matter of Distribution of Water to Water Right Nos. 36-02551 & 36-07694 (Rangen, Inc.)*, IDWR Docket No. CM-DC-2011-004.

All exhibits admitted into evidence in *In the Matter of Mitigation Plan Filed by the Idaho Ground Water Appropriators for the Distribution of Water to Water Right Nos. 36-02551 & 36-07694 in the Name of Rangen, Inc.*, IDWR Docket No. CM-MP-2014-001.

All exhibits admitted into evidence in *In the Matter of the Second Mitigation Plan Filed by the Idaho Ground Water Appropriators for the Distribution of Water to Water Right Nos. 36-02551 & 36-07694 in the Name of Rangen, Inc.*, IDWR Docket No. CM-MP-2014-003.

All exhibits admitted into evidence in *In the Matter of the Third Mitigation Plan Filed by the Idaho Ground Water Appropriators for the Distribution of Water to Water Right Nos. 36-02551 & 36-07694 in the Name of Rangen, Inc.*, IDWR Docket No. CM-MP-2014-005.

All deposition exhibits introduced in this matter.

Rangen also reserves the right to introduce any of the following exhibits at the hearing of this matter:

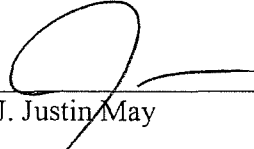
See Exhibit 1 attached hereto and incorporated by reference.

Rangen also reserves the right to introduce any exhibits identified or produced by IGWA or the Idaho Department of Water Resources or any other party or protestant in connection with this matter. Rangen reserves the right to supplement or amend this list as discovery in this matter is ongoing.

DATED this 7th day of October, 2014.

MAY, BROWNING & MAY, PLLC

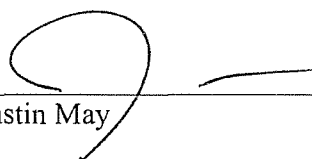
By: _____


J. Justin May

CERTIFICATE OF SERVICE

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 7th day of October, 2014, I caused a true and correct copy of the foregoing document to be served using the method indicated upon the following:

Director Gary Spackman Idaho Department of Water Resources P.O. Box 83720 Boise, ID 83720-0098 Deborah.Gibson@idwr.idaho.gov	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
Garrick Baxter Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098 garrick.baxter@idwr.idaho.gov kimi.white@idwr.idaho.gov	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
Randall C. Budge Thomas J. Budge RACINE, OLSON, NYE, BUDGE & BAILEY, CHARTERED P.O. Box 1391 Pocatello, ID 83204-1391 rcb@racinelaw.net tjb@racinelaw.net bjh@racinelaw.net	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
Kathy McKenzie P.O. Box 109 Hagerman, ID 83332 knbmac@q.com	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>



 J. Justin May

Exhibit No.:	Bates No.:	Description:
2001		Final Order Re: Rangen Delivery Call, 1/29/2014
2002		Amended Order Re: IGWA's First Mitigation Plan CM-MP-2014-001, 5/16/2014
2003		Order Approving IGWA's Second Mitigation Plan CM-MP-2014-003, 6/20/2014
2004		IGWA's Transfer Application No. 79560 for Water Right No. 36-7072, 9/12/2014
2005		IGWA's Fourth Mitigation Plan "Magic Springs" CM-MP-2014-006, 8/27/2014
2006		60% Magic Springs Project Report CM-MP-2014-006, 9/26/2014
2007		Amended Moratorium Order Re: ESPA, 4/30/1993
2008		Administrator's Memorandum Re: Transfer Processing No. 27, 12/21/2009
2009		Final Order Re: Appropriate Water No. 27-12155 (Shelley), 11/25/2009
2010		Curriculum Viate/Resume of Dan DeLaughter
2011		Curriculum Viate/Resume of Doug Ramsey
2012		Rangen Aquaculture Research Center Clinical Summary re SeaPac 2008-2013
2013		
2014		
2015		
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