

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF THE FOURTH MITIGATION
PLAN FILED BY THE IDAHO GROUND WATER
APPROPRIATORS FOR THE DISTRIBUTION OF
WATER TO WATER RIGHT NOS. 36-02551 & 36-
07694 IN THE NAME OF RANGEN, INC.

Docket No. CM-MP-2014-006

**NOTICE OF STATUS
CONFERENCE AND NOTICE
OF HEARING**

On August 27, 2014, the Idaho Ground Water Appropriators, Inc. (“IGWA”) filed *IGWA’s Fourth Mitigation Plan and Request for Expedited Hearing* (“Fourth Mitigation Plan”) with the Idaho Department of Water Resources (“Department”).

Notice of the Fourth Mitigation Plan was published in the newspapers of the Idaho Mountain Express and the Mountain Home News on September 3, 2014, and September 10, 2014, and the Times-News on September 4, 2014, and September 11, 2014. Protests were filed by Rangen, Inc. and Kathleen McKenzie.

NOTICE OF STATUS CONFERENCE

The Director of the Department hereby notifies the parties that a status conference in this matter will be held on **September 24, 2014, at 4:00 p.m.**, at the Department’s State Office, located at 322 E. Front Street, 6th Floor, Director’s Conference Room, Boise, Idaho.

All parties to the matter must be represented at the status conference in person or by telephone. If participating by telephone, please dial **1-215-446-0193** and provide participant code: **275568#**.

The purpose of the status conference will be to discuss IGWA’s Fourth Mitigation Plan and preparation for hearing.

NOTICE OF HEARING

The Director hereby provides notice that a hearing on IGWA’s Fourth Mitigation Plan is set for **October 8 & 9, 2014, beginning at 9:00 a.m.**, at the Department’s State Office, located at 322 E. Front Street, 6th Floor Conference Rooms B, C, and D, Boise, Idaho. The presiding officer at the hearing will be Director Gary Spackman.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the Department's Rules of Procedure requires that a copy be provided to each party and the presiding officer whose mailing address is P.O. Box 83720, Boise, Idaho 83720-0098.

The status conference and the hearing will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The status conference and the hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in, or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the hearing.

During the course of the hearing, all parties appearing in this matter will have the opportunity to present information, examine witnesses, and provide argument on issues related to IGWA's Fourth Mitigation Plan.

Dated this 23rd day of September 2014.


GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on September 23rd, 2014, I served a true and correct copy of the *NOTICE OF STATUS CONFERENCE AND NOTICE OF HEARING* on the persons listed below by the method indicated.

RANDALL C BUDGE
THOMAS J BUDGE
RACINE OLSON NYE BUDGE &
BAILEY CHARTERED
201 E CENTER STREET
PO BOX 1391
POCATELLO, ID 83204
rcb@racinelaw.net
tjb@racinelaw.net
bjh@racinelaw.net

- U.S. Mail, certified, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

J JUSTIN MAY
MAY BROWNING & MAY PLLC
1419 W WASHINGTON
BOISE ID 83702-5039
jmay@maybrowning.com
bev@maybrowning.com

- U.S. Mail, certified, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

ROBYN BRODY
BRODY LAW OFFICE PLLC
PO BOX 554
RUPERT ID 83350-0554
robynbrody@hotmail.com

- U.S. Mail, certified, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

FRITZ X HAEMMERLE
HAEMMERLE HAEMMERLE
PO BOX 1800
HAILEY ID 83333-1800
fxh@haemlaw.com

- U.S. Mail, certified, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

KATHY MCKENZIE
PO BOX 109
HAGERMAN ID 83332
knbmac@q.com

- U.S. Mail, certified, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email



Deborah Gibson
Administrative Assistant to the Director