

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF THE AMENDED THIRD
MITIGATION PLAN FILED BY THE IDAHO
GROUND WATER APPROPRIATORS FOR THE
DISTRIBUTION OF WATER TO WATER RIGHT
NOS. 36-02551 & 36-07694 IN THE NAME OF
RANGEN, INC.

Docket No. CM-MP-2014-005

**NOTICE OF STATUS AND
SCHEDULING CONFERENCE**

On December 24, 2014 the Idaho Ground Water Appropriators, Inc. ("IGWA") filed *IGWA's Request for Status/Scheduling Conference Re Sandy Ponds/Sandy Pipe Component* with the Idaho Department of Water Resources ("Department") in the above referenced matter.

NOTICE OF STATUS AND SCHEDULING CONFERENCE

The Director of the Department hereby notifies the parties that a status and scheduling conference in this matter will be held on **January 27, 2015**, at **10:00 a.m.**, at the Department's State Office, located at 322 E. Front Street, 6th Floor, Director's Conference Room, Boise, Idaho.

All parties to the matter must be represented at the status and scheduling conference in person or by telephone. If participating by telephone, please dial **215-446-0193** and provide participant code: **275568#**.

The purpose of the status and scheduling conference will be to discuss the Sandy Ponds and Sandy Pipe components of IGWA's Third Mitigation Plan and to determine the scheduling deadlines in preparation for the hearing.

The status and scheduling conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the conference.

DATED this 7th day of January, 2015.



GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 7th day of January, 2015, the above and foregoing document was served on the following by providing a copy of the *NOTICE OF STATUS AND SCHEDULING CONFERENCE* in the manner(s) selected:

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Deborah Gibson
Administrative Assistant for the Director