

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF THE AMENDED THIRD
MITIGATION PLAN FILED BY THE IDAHO
GROUND WATER APPROPRIATORS FOR THE
DISTRIBUTION OF WATER TO WATER RIGHT
NOS. 36-02551 & 36-07694 IN THE NAME OF
RANGEN, INC.

Docket No. CM-MP-2014-005

**SCHEDULING ORDER AND
NOTICE OF HEARING**

On October 9, 2014, the Idaho Department of Water Resources (“Department”) issued the *Order Granting IGWA’s Motion to Vacate Hearing and Notice of Third Status Conference*.

On October 21, 2014, the Department held the third status conference. All parties were present or represented by counsel. During the status conference, the parties determined discovery was in progress and identified hearing dates and deadlines for disclosure of experts and expert reports. The parties agreed the scope of the hearing will be limited to the Sandy Ponds/Sandy Pipe component of the mitigation plan at issue in this matter. The schedule agreed to by the parties is as follows:

Jan. 9, 2015 Deadline to disclose experts and provide the parties and the Department with expert reports

Feb. 18 & 19, 2015 Hearing

ORDER

Based upon the foregoing, IT IS HEREBY ORDERED that the above schedule is adopted.

NOTICE OF HEARING

The Director of the Department hereby notifies the parties that a hearing is scheduled in this matter on **February 18 & 19, 2015**, at **9:00 a.m.**, at the Department’s State Office, located at 322 E. Front Street, 6th Floor Conference Rooms B, C, & D, Boise, Idaho.

The hearing will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the hearing.

Dated this 24th day of October 2014.


GARY STACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on October ~~27th~~^{24th}, 2014, I served a true and correct copy of the *Scheduling Order and Notice of Hearing* on the persons listed below by the method indicated.

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