

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE STATE OF IDAHO**

IN THE MATTER OF THE AMENDED THIRD  
MITIGATION PLAN FILED BY THE IDAHO  
GROUND WATER APPROPRIATORS, INC. FOR  
THE DISTRIBUTION OF WATER TO WATER  
RIGHT NOS. 36-02551 & 36-07694 IN THE NAME  
OF RANGEN, INC.

Docket No. CM-MP-2014-005

**ORDER GRANTING IGWA'S  
MOTION TO CONTINUE  
HEARING; NOTICE OF HEARING**

On September 3, 2014, the Idaho Ground Water Appropriators, Inc. ("IGWA") filed with the Idaho Department of Water Resources ("Department") *IGWA's Motion to Continue Hearing* ("Motion"). IGWA requests the Director of the Department ("Director") to continue the hearing in this matter to October 20-21, 2014. *Motion* at 1.

IGWA represents that, through counsel, the Motion has been agreed to by Rangen, Inc.; Thousand Springs Water Users Association, Inc.; Buckeye Farms; Robert and Susan Gisler; and the Alvin and Hope Musser Living Trust. *Id.* IGWA states that Blind Canyon Aqua Ranch agreed to the Motion individually and that U.S. Fish and Wildlife Service will not be participating and will withdraw its protest. *Id.* IGWA explains that efforts to contact Kathleen McKenzie, Bret McKenzie, and Jamie and Katherine Martin have been unsuccessful. *Id.*

Time is of the essence in this matter as the hearing regarding IGWA's Amended Third Mitigation Plan is scheduled to commence on September 8, 2014. Although counsel for IGWA has been unable to contact Kathleen McKenzie, Bret McKenzie, and Jamie and Katherine Martin<sup>1</sup>, the Director will grant the Motion.

**ORDER**

IT IS HEREBY ORDERED that *IGWA's Motion to Continue Hearing* is GRANTED.

**NOTICE OF HEARING**

The Director also hereby provides notice that a hearing on IGWA's Amended Third Mitigation Plan is set for **October 20-21, 2014, beginning at 9:00 a.m.**, at the Department's

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<sup>1</sup> The Director notes Jamie and Katherine Martin have not appeared at any proceeding related to IGWA's Amended Third Mitigation Plan.

State Office, located at 322 E. Front Street, 6th Floor Conference Rooms B, C and D, Boise, Idaho. The presiding officer at the hearing will be Director Gary Spackman.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the Department's Rules of Procedure requires that a copy be provided to each party and the presiding officer whose mailing address is P.O. Box 83720, Boise, Idaho 83720-0098.

The hearing will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the hearing.

During the course of the hearing, all parties appearing in this matter will have the opportunity to present information, examine witnesses, and provide argument on issues related to IGWA's Amended Third Mitigation Plan.

Dated this 4<sup>th</sup> day of September, 2014.



GARY SPACKMAN  
Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on September 4<sup>th</sup>, 2014, I served a true and correct copy of the *Order Granting IGWA's Motion to Continue Hearing; Notice of Hearing* on the persons listed below by the method indicated.

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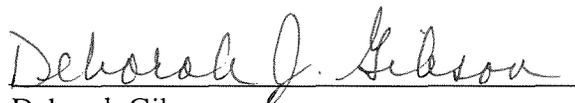
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