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IDAHO DEPARTMENT OF WATER RESOURCES

IN RE IGWA'S AMENDED THIRD PLAN
TO MITIGATE MATERIAL INJURY TO
WATER RIGHT NOS. 36-02551 & 36-
07694 HELD BY RANGEN, INC., AND
OTHER WATER RIGHTS IN WATER
DISTRICT 36A.

Docket No. CM-MP-2014-005

IGWA's First Set of Discovery Requests to Rangen, Inc.

PLEASE TAKE NOTICE, that the Idaho Ground Water Appropriators, Inc. and its Ground Water District members, for and on behalf of their respective members (collectively "IGWA"), through counsel, provide notice that they have served **IGWA's FIRST SET OF DISCOVERY REQUESTS** on all counsel for Rangen, Inc. on July 17, 2014 as indicated:

Via Email to:

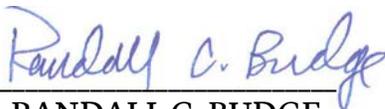
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DATED this 17th day of July, 2014.

RACINE, OLSON, NYE, BUDGE &
BAILEY, CHARTERED

By: 

RANDALL C. BUDGE
T.J. BUDGE
Attorneys for IGWA

CERTIFICATE OF SERVICE

I hereby certify that on this 17th day of May, 2013, I caused to be served a true and correct copy of the foregoing **NOTICE OF SERVICE OF IGWA'S FIRST SET OF DISCOVERY REQUESTS**, upon the following by the method indicated:

Randall C. Budge

Signature of person serving form

<p>Original: Director, Gary Spackman Idaho Department of Water Resources PO Box 83720 Boise, ID 83720-0098 Attn: Deborah Gibson Deborah.Gibson@idwr.idaho.gov Kimi.white@idwr.idaho.gov</p>	<p><input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail</p>
<p>Robyn Brody Brody Law Office, PLLC P.O. Box 554 Rupert, ID 83350-0554 robynbrody@hotmail.com</p>	<p><input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-Mail</p>
<p>J. Justin May May Browning & May PLLC 1419 W Washington Boise, ID 83702-5039 jmay@maybrowning.com</p>	<p><input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-Mail</p>
<p>Fritz X. Haemmerle Haemmerle Haemmerle P.O. Box 1800 Hailey, ID 83333-1800 fxh@haemlaw.com</p>	<p><input type="checkbox"/> U.S. Mail/Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-Mail</p>