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*Attorneys for IGWA*

## IDAHO DEPARTMENT OF WATER RESOURCES

IN RE IGWA'S AMENDED THIRD PLAN  
TO MITIGATE MATERIAL INJURY TO  
WATER RIGHT NOS. 36-02551 & 36-  
07694 HELD BY RANGEN, INC., AND  
OTHER WATER RIGHTS IN WATER  
DISTRICT 36A.

Docket No. CM-MP-2014-005

### **IGWA's First Set of Discovery Requests to All Protestants**

**PLEASE TAKE NOTICE**, that the Idaho Ground Water Appropriators, Inc. and its Ground Water District members, for and on behalf of their respective members (collectively "IGWA"), through counsel, provide notice that they have served **IGWA's FIRST SET OF DISCOVERY REQUESTS** on all counsel for all protestants on July 17, 2014 as indicated:

**Via Email to:**

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Travis L. Thompson  
Paul Arrington  
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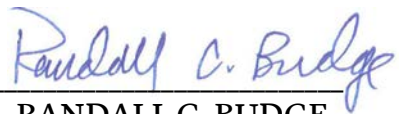
Vaughn McKnight  
No Address Provided

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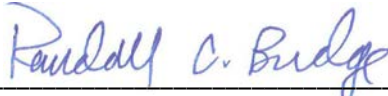
DATED this 17<sup>th</sup> day of July, 2014.

RACINE, OLSON, NYE, BUDGE &  
BAILEY, CHARTERED

By:   
RANDALL C. BUDGE  
T.J. BUDGE  
*Attorneys for IGWA*

**CERTIFICATE OF SERVICE**

I hereby certify that on this 17<sup>th</sup> day of July, 2014, I caused to be served a true and correct copy of the foregoing **NOTICE OF SERVICE OF IGWA'S FIRST SET OF DISCOVERY REQUESTS**, upon the following by the method indicated:



Signature of person serving form

|  |   |
|--|---|
| <p><b>Original:</b><br/>Director, Gary Spackman<br/>Idaho Department of Water Resources<br/>PO Box 83720<br/>Boise, ID 83720-0098<br/>Attn: Deborah Gibson<br/><a href="mailto:Deborah.Gibson@idwr.idaho.gov">Deborah.Gibson@idwr.idaho.gov</a><br/><a href="mailto:Kimi.white@idwr.idaho.gov">Kimi.white@idwr.idaho.gov</a></p>   | <p><input checked="" type="checkbox"/> U.S. Mail/Postage Prepaid<br/><input type="checkbox"/> Facsimile<br/><input type="checkbox"/> Overnight Mail<br/><input type="checkbox"/> Hand Delivery<br/><input checked="" type="checkbox"/> E-mail</p> |
| <p>John K. Simpson<br/>Travis L. Thompson<br/>Paul Arrington<br/>BARKER ROSHOLT &amp; SIMPSON, LLP<br/>195 River Vista Place, Suite 204<br/>Twin Falls, Idaho 83301-3029<br/><a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a><br/><a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a><br/><a href="mailto:jlw@idahowaters.com">jlw@idahowaters.com</a><br/><a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a></p> | <p><input type="checkbox"/> U.S. Mail/Postage Prepaid<br/><input type="checkbox"/> Facsimile<br/><input type="checkbox"/> Overnight Mail<br/><input type="checkbox"/> Hand Delivery<br/><input checked="" type="checkbox"/> E-mail</p>            |
| <p>Almer Huntley, Jr., President<br/>Big Bend Irrigation &amp; Mining Co., Ltd.<br/>2721 South 900 East<br/>Hagerman, Idaho 83332<br/><a href="mailto:plspe@hotmail.com">plspe@hotmail.com</a></p>   | <p><input type="checkbox"/> U.S. Mail/Postage Prepaid<br/><input type="checkbox"/> Facsimile<br/><input type="checkbox"/> Overnight Mail<br/><input type="checkbox"/> Hand Delivery<br/><input checked="" type="checkbox"/> E-mail</p>            |

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| <p>Majorie M. Mikels<br/> 201 N. First Avenue, Ste. 100<br/> Upland, CA 91786<br/> <a href="mailto:m4justice@verizon.net">m4justice@verizon.net</a></p>  | <input type="checkbox"/> U.S. Mail/Postage Prepaid<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Hand Delivery<br><input checked="" type="checkbox"/> E-Mail |
| <p>Tim Mayer, Branch Chief<br/> Water Resources Branch<br/> U.S. Fish and Wildlife Service<br/> 911 NE 11th Ave<br/> Portland, OR 97232-4181<br/> <a href="mailto:tim_mayer@fws.gov">tim_mayer@fws.gov</a></p> | <input type="checkbox"/> U.S. Mail/Postage Prepaid<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Hand Delivery<br><input checked="" type="checkbox"/> E-Mail |
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| <p>Kathleen McKenzie<br/> P.O. Box 109<br/> Hagerman, Idaho 83332<br/> <a href="mailto:knbmac@q.com">knbmac@q.com</a></p>  | <input type="checkbox"/> U.S. Mail/Postage Prepaid<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Hand Delivery<br><input checked="" type="checkbox"/> E-Mail |
| <p>Vaughn McKnight<br/> <br/> No Address Provided</p>  | <input type="checkbox"/> U.S. Mail/Postage Prepaid<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> E-Mail            |
| <p>Gary Lemmon<br/> 2757 South 1050 East<br/> Hagerman, Idaho 83332<br/> <a href="mailto:glemmon@northrim.net">glemmon@northrim.net</a></p>  | <input type="checkbox"/> U.S. Mail/Postage Prepaid<br><input type="checkbox"/> Facsimile<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Hand Delivery<br><input checked="" type="checkbox"/> E-Mail |

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