

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF THE AMENDED THIRD
MITIGATION PLAN FILED BY THE IDAHO
GROUND WATER APPROPRIATORS FOR THE
DISTRIBUTION OF WATER TO WATER RIGHT
NOS. 36-02551 & 36-07694 IN THE NAME OF
RANGEN, INC., AND OTHER WATER RIGHTS IN
WATER DISTRICT 36A.

Docket No. CM-MP-2014-005

**AMENDED NOTICE OF
STATUS CONFERENCE**

On July 9, 2014 the Idaho Department of Water Resources (“Department”) issued a *Notice of Status Conference and Hearing* in the above referenced matter. The Department received a request to reschedule the status conference for July 22, 2014 to coordinate with travel to Boise for other parties for other status conferences scheduled that day. In order to accommodate the request the Department should reschedule the status conference in this matter to July 22, 2014.

AMENDED NOTICE OF STATUS CONFERENCE

The Director of the Department hereby notifies the parties that a status conference in this matter will be held on **July 22, 2014**, at **11:00 a.m.**, at the Department’s State Office, located at 322 E. Front Street, 6th Floor Conference Rooms B and C, Boise, Idaho.

All parties to the matter must be represented at the status conference in person or by telephone. If participating by telephone, please dial **215-446-0193** and provide participant code: **275568#**.

The purpose of the status conference will be to discuss IGWA’s Third Mitigation Plan and preparation for hearing.

The status conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The status conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in

order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the hearing.

DATED this 10th day of July, 2014.

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive style with a horizontal line underneath the name.

GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 10th day of July, 2014, the above and foregoing document was served on the following by providing a copy of the *AMENDED NOTICE OF STATUS CONFERENCE* in the manner(s) selected:

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Deborah Gibson
Administrative Assistant for the Director