## DEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

IN THE MATTER OF THE AMENDED THIRD MITIGATION PLAN FILED BY THE IDAHO GROUND WATER APPROPRIATORS FOR THE DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-02551 & 36-07694 IN THE NAME OF RANGEN, INC., AND OTHER WATER RIGHTS IN WATER DISTRICT 36A.

Docket No. CM-MP-2014-005

NOTICE OF STATUS CONFERENCE AND HEARING

On June 10, 2014, the Idaho Ground Water Appropriators, Inc. ("IGWA") filed *IGWA's Amended Third* Mitigation *Plan and Request for Hearing* ("Third Mitigation Plan") with the Idaho Department of Water Resources ("Department").

Notice of the Third Mitigation Plan was published in the newspapers of the Idaho Mountain Express and the Mountain Home News on June 18 and 25, 2014, and the Times-News on June 19 and 26, 2014. Protests were filed by Ruth Musser-Lopez, Hope I. Musser Trustee, Little Sky Farms, Thousand Springs Water Users Association, Inc., Rangen, Inc., Kathleen McKenzie, Bret McKenzie, Vaughn McKnight, Jamie & Katherine Martin, Blind Canyon Aquaranch, Inc., U.S. Fish & Wildlife Service, Buckeye Farms, and Robert & Susan Gisler.

## NOTICE OF STATUS CONFERENCE

The Director of the Department hereby notifies the parties that a status conference in this matter will be held on July 23, 2014, at 10:00 a.m., at the Department's State Office, located at 322 E. Front Street, 6<sup>th</sup> Floor Conference Rooms C and D, Boise, Idaho.

All parties to the matter must be represented at the status conference in person or by telephone. If participating by telephone, please dial 215-446-0193 and provide participant code: 275568#.

The purpose of the status conference will be to discuss IGWA's Third Mitigation Plan and preparation for hearing.

## NOTICE OF HEARING

The Director also hereby provides notice that a hearing on IGWA's Third Mitigation Plan is set for September 8-10, 2014, beginning at 9:00 a.m., at the Department's State Office, located at 322 E. Front Street, 6th Floor Conference Rooms B, C and D, Boise, Idaho. The presiding officer at the hearing will be Director Gary Spackman.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the Department's Rules of Procedure requires that a copy be provided to each party and the presiding officer whose mailing address is P.O. Box 83720, Boise, Idaho 83720-0098.

The status conference and the hearing will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The status conference and the hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the hearing.

During the course of the hearing, all parties appearing in this matter will have the opportunity to present information, examine witnesses, and provide argument on issues related to IGWA's Third Mitigation Plan.

DATED this day of July, 2014.

GARY SPACKMAN

Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 946 day of July, 2014, the above and foregoing document was served on the following by providing a copy of the *NOTICE OF STATUS CONFERENCE AND HEARING*, in the manner(s) selected:

(x) U.S. Certified Mail, Postage Prepaid Randall C. Budge Thomas J. Budge ( ) Hand Delivery ( ) Facsimile RACINE OLSON NYE BUDGE & **BAILEY CHARTERED** (x) E-mail 201 E. Center St. P.O. Box 1391 Pocatello, ID 83204 rcb@racinelaw.net tjb@racinelaw.net Fritz X. Haemmerle (x) U.S. Certified Mail, Postage Prepaid Haemmerle Haemmerle ( ) Hand Delivery ( ) Facsimile P.O. Box 1800 Hailey, ID 83333-1800 (x) E-mail fxh@haemlaw.com Robyn Brody (x) U.S. Certified Mail, Postage Prepaid Brody Law Office, PLLC ( ) Hand Delivery P.O. Box 554 ( ) Facsimile Rupert, ID 83350-0554 (x) E-mail robynbrody@hotmail.com (x) U.S. Certified Mail, Postage Prepaid J. Justin May May Browning & May PLLC ( ) Hand Delivery () Facsimile 1419 W Washington Boise, ID 83702-5039 (x) E-mail jmay@maybrowning.com John K. Simpson (x) U.S. Certified Mail, Postage Prepaid ( ) Hand Delivery Travis L. Thompson Paul L. Arrington ( ) Facsimile (x) E-mail BARKER ROSHOLT & SIMPSON, LLP 195 River Vista Place, Suite 204 Twin Falls, Idaho 83301-3029 iks@idahowaters.com tlt@idahowaters.com pla@idahowaters.com

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U.S. Fish & Wildlife Service c/o Tim Mayer 911 NE 11<sup>th</sup> Ave. Portland, OR 97232-4181 tim.mayer@fws.gov

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Deborah Gibson

Administrative Assistant for the Director