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DEPARTMENT OF
WATER RESOURCES

Robert E. Williams (ISB # 1693)
Williams, Meservy & Lothspeich, LLP
Attorneys at Law
153 East Main Street
P. O. Box 168
Jerome, Idaho 83338
Telephone: (208) 324 2303
Facsimile: (208) 324 3135
rewilliams@cableone.net

Candice M. McHugh (ISB #5908)
Chris Bromley (ISB #6530)
380 S. 4th St., Ste. 103
Boise, ID 83702
Telephone: (208) 287-0991
Facsimile: (208) 287-0864
cmchugh@mchughbromley.com
cbromley@mchughbromley.com

Attorneys for Coalition of Cities

Robyn M. Brody (ISB # 5678)
Brody Law Office, PLLC
PO Box 554
Rupert, ID 83350
Telephone: (208) 420-4573
Facsimile: (208) 260-5482
rbrody@cableone.net
robynbrody@hotmail.com

J. Justin May (ISB # 5818)
May, Browning & May
1419 W. Washington
Boise, ID 83702
Telephone: (208) 429-0905
Facsimile: (208) 342-7278
jmay@maybrowning.com

Fritz X. Haemmerle (ISB #3862)
Haemmerle & Haemmerle, PLLC
PO Box 1800
Hailey ID 83333
Telephone: (208) 578-0520
Facsimile: (208) 578-0564
fxh@haemlaw.com

Attorneys for Rangen, Inc.

**BEFORE THE DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO**

IN THE MATTER OF THE SECOND
MITIGATION PLAN FILED BY THE
COALITION OF CITIES FOR THE
DISTRIBUTION OF WATER TO WATER
RIGHT NOS. 36-02551, 36-07694 &
36-15501, IN THE NAME OF RANGEN, INC.

IN THE MATTER OF DISTRIBUTION OF
WATER TO WATER RIGHT NOS. 36-02551
& 36-07694 (RANGEN, INC.)
IN THE MATTER OF DISTRIBUTION OF
WATER TO WATER RIGHT NOS.
36-00134B, 36-00135A, AND 36-15501

IN THE MATTER OF DISTRIBUTION OF
WATER TO WATER RIGHT NOS. 36-02551 &
36-07694 (RANGEN, INC.)

**CM-MP-2014-004
CM-MP-2014-007
CM-DC-2011-004
CM-DC-2014-004**

**JOINT REQUEST FOR PRE-TRIAL
CONFERENCE**

The Coalition of Cities (“Cities”), by and through its attorneys of record, Candice M. McHugh, of the firm McHugh Bromley, PLLC, and Rangen, Inc., by and through its attorney of record, J. Justin May, of the firm May, Browning & May (the Parties) request a Pre-Trial Conference to identify issues and discuss scheduling of matters set for hearing on January 30, 2015.

Counsel for the Parties request a Pre-Trial Conference before the Director as soon as possible but no later than Thursday, January 22, 2015.

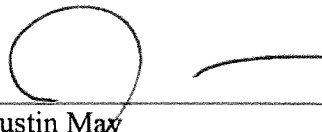
Submitted this 20th day of January, 2015.

MCHUGH BROMLEY, PLLC

MAY, BROWNING & MAY



Candice M. McHugh
Attorneys for Coalition of Cities



J. Justin May
Attorneys for Rangen, Inc.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20th day of January, 2015, I served a true and correct copy of the foregoing document on the person(s) whose names and addresses appear below by the method indicated:

Director Gary Spackman IDAHO DEPARTMENT OF WATER RESOURCES PO Box 83720 Boise, ID 83720	US Mail, Postage Paid Facsimile <input checked="" type="checkbox"/> Hand-Delivered <input type="checkbox"/> Electronic Mail
Deputy Attorney General Attn: Garrick L. Baxter IDAHO DEPARTMENT OF WATER RESOURCES PO Box 83720 Boise, ID 83720-0098 Fax: 208-287-6700 garrick.baxter@idwr.idaho.gov kimi.white@idwr.idaho.gov	US Mail, Postage Paid Facsimile <input checked="" type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail
J. Justin May MAY BROWNING & MAY, PLLC 1419 W Washington Boise, ID 83702 Fax: (208) 342-7278 jmay@maybrowning.com	US Mail, Postage Paid Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail
Robyn M. Brody ATTORNEY AT LAW PO Box 554 Rupert, ID 83350 Fax: (208) 434-2780 robynbrody@hotmail.com	US Mail, Postage Paid Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail
Fritz X. Haemmerle HAEMMERLE & HAEMMERLE, PLLC PO Box 1800 Hailey, ID 83333 Tel: (208) 578-0520 Fax: (208) 578-0564 fxh@haemlaw.com	US Mail, Postage Paid Facsimile <input type="checkbox"/> Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail

<p>Randall C. Budge Thomas J. Budge RACINE OLSON NYE BUDGE & BAILEY PO Box 1391 Pocatello, ID 83204-1391 Fax: (208) 232-6109 rcb@racinelaw.net tjb@racinelaw.net</p>	<p>US Mail, Postage Paid Facsimile Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>
<p>Sarah Klahn Mitra Pemberton WHITE & JANKOWSKI 511 16th Street, Suite 500 Denver, CO 80202 sarahk@whitejankowski.com mitrap@whitejankowski.com</p>	<p>US Mail, Postage Paid Facsimile Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>
<p>Jerry R. Rigby RIGBY ANDRUS & RIGBY 25 North Second East Rexburg, Idaho 83440 jrigby@rex-law.com</p>	<p>US Mail, Postage Paid Facsimile Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>
<p>John K. Simpson BARKER ROSHOLT & SIMPSON P.O. Box 2139 Boise, Idaho 83701 jks@idahowaters.com</p>	<p>US Mail, Postage Paid Facsimile Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>
<p>Travis L. Thompson BARKER ROSHOLT & SIMPSON 195 River Vista Place, Suite 204 Twin Falls, Idaho 83301 tlt@idahowaters.com</p>	<p>US Mail, Postage Paid Facsimile Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>
<p>Lower Snake River Aquifer Recharge District Bob Lorkowski LSRARD PO Box 487 Hagerman, ID 83332 (208)837-4808 lrsard@northrim.net</p>	<p>US Mail, Postage Paid Facsimile Hand-Delivered <input checked="" type="checkbox"/> Electronic Mail</p>

