

HEARING EXHIBIT LIST

IN THE MATTER OF THE SECOND MITIGATION)
 PLAN FILED BY THE IDAHO GROUND WATER)
 APPROPRIATORS FOR THE DISTRIBUTION)
 OF WATER TO WATER RIGHT NOS. 36-02551)
 AND 36-07694 IN THE NAME OF RANGEN, INC.)

CM-MP-2014-003

June 4-6, 2014

EXHIBIT NUMBER	EXHIBIT DESCRIPTION	STATUS OF EVIDENCE		
		Introduced (date/time)	Admitted (date/time)	If excluded, was there an offer of proof?
1019			6/4	
1020			↓	
1100				
1110				
1106				
1107				
1108				
1113				
1109				
1101-1105				
1118				
1117 , 1128				
1135	Confidential document			
2093				
2111				
1115				↓

EXHIBIT NUMBER	EXHIBIT DESCRIPTION	STATUS OF EVIDENCE		
		Introduced (date/time)	Admitted (date/time)	If excluded, was there an offer of proof?
1080			6/4	
1138			↓	
2026				
2024				
2022				
2023				
2021			6/4	
1116			6/5	
2033			↓	
2041				
2031				
2040				
2042				
2016				
2017				
2047-2049				
4000-4005				
2006A-2006I				
2007-2014				
2075				
2052				
2064			↓	

