

AFFIDAVIT of PUBLICATION

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COPY OF NOTICE

MAR 28 2014

State of Idaho
County of Blaine

Pam Morris

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Pam Morris, being the first sworn, deposes and says that she is the printer (publisher) of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 19 day of

March, 20 14, and the date of the last publication was

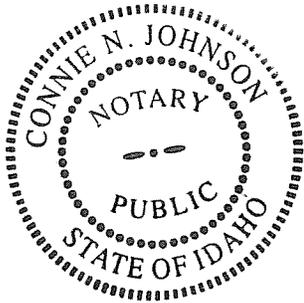
on the 26 day of March, 20 14

Pam Morris

Subscribed and sworn to before me this 26 day of

March, 20 14.

Connie N Johnson
NOTARY PUBLIC



RESIDING AT HAILEY, IDAHO
MY COMMISSION EXPIRES ON 7/10/2018

IDAHO MOUNTAIN EXPRESS
P.O. Box 1013
Ketchum, Idaho 83340
COST OF PUBLICATION

Number of Picas per Line 11.5

Number of Lines in Notice 81

Number of Insertions 2

Lines tabular at 9.0 cents/pica

81 Lines straight at 74.57 8.0 cents/pica

81 Subsequent lines at 65.21 7.0 cents/pica

TOTAL COST \$ 139.73

Legal Notice
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR
BILL TO

NOTICE OF MITIGATION PLAN
SUBMITTED BY THE
A&B IRRIGATION DISTRICT
IN RESPONSE TO THE
RANGEN, INC.
WATER DELIVERY CALL

Notice is hereby given that on March 7, 2014, the A&B Irrigation District (A&B), through its counsel, c/o Travis L. Thompson, Barker Rosholt & Simpson LLP, 195 River Vista Pl, Ste 204, Twin Falls, ID, 83301-3029, submitted A&B's Mitigation Plan ("plan" or "mitigation plan") for the Rangen Inc. Delivery Call ("call") to the Idaho Department of Water Resources ("Department"). The Department will process this plan pursuant to the Department's Conjunctive Management Rules (IDAPA 37.03.11).

The plan is intended to satisfy A&B's mitigation obligation related to the call as defined in the January 29, 2014, "Final Order Regarding Rangen Inc's Petition For Delivery Call; Curtailing Ground Water Rights Junior to July 13, 1962" ("order") issued by the Director. The order, plan, and other related documents may be viewed online at the following website link:

<http://www.idwr.idaho.gov/News/WaterCalls/1000Spring%20Users%20Calls/Rangen.htm>

See reverse for remainder of legal ad.

✓ ok DM 3/31/2014

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MAR 26 2014

ADDITIONAL INFORMATION

Rangen Inc. ("Rangen") holds water rights for fish propagation rights from the Martin-Curren Tunnel which is hydrologically connected to the Eastern Snake Plain Aquifer ("ESPA"). A&B holds numerous ground water rights for irrigation within the ESPA. Certain of these ground water rights have priority dates junior to the priority dates of rights held by Rangen.

A&B has proposed a plan to mitigate injury to Rangen's senior water rights that result from depletions under junior priority ground water rights held by A&B. The plan proposes:

- Curtailment of 1377.8 acres within Unit B irrigated by A&B's senior ground water right 36-2080 that is senior to that of Rangen.
- Conversion of 1378 acres from ground water to surface water supply using stored water in American Falls and Palisades Reservoirs.
- Enrollment of 121 acres in the federal CREP program.

The Department has not determined the adequacy of the proposed plan. A complete copy of the proposed plan is available for review at either the Department's State Office in Boise, the Department's Regional Offices in Twin Falls, or at the website link above.

Any protest against approval of the plan must be filed with the Department, together with a protest fee of \$25, within ten days of the last day of publication of this notice. The protest must include a certificate of service showing that a copy of the protest has been mailed to or served on A&B Irrigation District, and its counsel.

Gary Spackman, Director

PUBLISH:
IDAHO MOUNTAIN EXPRESS
March 19 & 26, 2014

✓ OK DM 3/31/2014