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**RECEIVED**

**MAR 17 2014**

**DEPARTMENT OF  
WATER RESOURCES**

*Attorneys for Rangen, Inc.*

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

**IN THE MATTER OF THE MITIGATION  
PLAN FILED BY THE IDAHO GROUND  
WATER APPROPRIATORS FOR THE  
DISTRIBUTION OF WATER TO WATER  
RIGHT NOS. 36-02551 AND 36-07694 IN  
THE NAME OF RANGEN, INC.**

Docket No. CM-MP-2014-001

**AFFIDAVIT OF J. JUSTIN MAY IN  
SUPPORT OF MOTION FOR  
RECONSIDERATION RE: DENIAL  
OF PARTICIPATION IN  
MITIGATION PLAN HEARING**

STATE OF IDAHO                    )  
  ) ss  
County of Ada                    )

J. Justin May, being sworn upon oath, deposes and says:

1. I am one of the attorneys of record for Rangen, Inc. ("Rangen") in the above-captioned matter. I am over the age of 18 and state the following based upon my own personal knowledge.

2. On March 10, 2014, my office assistant, Beverly Halling, hand-delivered to IDWR a copy of Rangen's Protest in the above-matter. IDWR accepted the Protest and provided

**AFFIDAVIT OF J. JUSTIN MAY IN SUPPORT OF MOTION FOR RECONSIDERATION RE:  
DENIAL OF PARTICIPATION IN MITIGATION PLAN HEARING - 1**

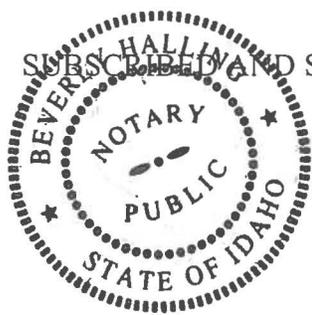
me with a file-stamped copy for my records. A copy of the file-stamped copy is attached as Exhibit 1 to my Affidavit in Support of Petition to Intervene.

3. On March 12, 2014 Rangen received an email from counsel for the Department indicating that a filing fee of \$25.00 had not been paid. My assistant promptly hand-delivered a check to the Department for \$25.00 within approximately 30 minutes of receiving that email.

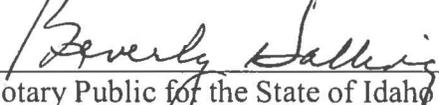
Dated this 14th day of March, 2014.

MAY, BROWNING & MAY

By   
 J. Justin May



SUBSCRIBED AND SWORN to before me this 14th day of March, 2014.

  
 Notary Public for the State of Idaho  
 Residing at Boise, Idaho  
 My Commission expires: 9/10/2015

**CERTIFICATE OF SERVICE**

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 17th day of March, 2014 he caused a true and correct copy of the foregoing document to be served upon the following in the manner indicated:

<p><b>Original:</b>          Director Gary Spackman          IDAHO DEPARTMENT OF WATER          RESOURCES          P.O. Box 83720          Boise, ID 83720-0098          deborah.gibson@idwr.idaho.gov</p>	<p>Hand Delivery <input checked="" type="checkbox"/></p> <p>U.S. Mail <input type="checkbox"/></p> <p>Facsimile <input type="checkbox"/></p> <p>Federal Express <input type="checkbox"/></p> <p>E-Mail <input type="checkbox"/></p>
<p>Garrick Baxter          IDAHO DEPARTMENT OF WATER          RESOURCES          P.O. Box 83720          Boise, Idaho 83720-0098          garrick.baxter@idwr.idaho.gov</p>	<p>Hand Delivery <input checked="" type="checkbox"/></p> <p>U.S. Mail <input type="checkbox"/></p> <p>Facsimile <input type="checkbox"/></p> <p>Federal Express <input type="checkbox"/></p> <p>E-Mail <input type="checkbox"/></p>

kimi.white@idwr.idaho.gov	
Randall C. Budge Thomas J. Budge RACINE, OLSON, NYE, BUDGE & BAILEY, CHARTERED P.O. Box 1391 101 South Capitol Blvd, Ste 300 Boise, ID 83704-1391 Fax: 208-433-0167 rcb@racinelaw.net tjb@racinelaw.net bjh@racinelaw.net	Hand Delivery <input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input type="checkbox"/>
Sarah Klahn Mitra Pemberton WHITE & JANKOWSKI Kittredge Building, 511 16th Street, Suite 500 Denver, CO 80202 sarahk@white-jankowski.com mitrap@white-jankowski.com	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
Dean Tranmer CITY OF POCATELLO P.O. Box 4169 Pocatello, ID 83201 dtranmer@pocatello.us	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
John K. Simpson Travis L. Thompson Paul L. Arrington BARKER ROSHOLT & SIMPSON, L.L.P. 195 River Vista Place, Suite 204 Twin Falls, ID 83301-3029 Facsimile: (208) 735-2444 tlt@idahowaters.com jks@idahowaters.com pla@idahowaters.com	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
W. Kent Fletcher FLETCHER LAW OFFICE P.O. Box 248 Burley, ID 83318 wkf@pmt.org	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>
Jerry R. Rigby Hyrum Erickson Robert H. Wood RIGBY, ANDRUS & RIGBY, CHARTERED 25 North Second East Rexburg, ID 83440	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>

jrigby@rex-law.com herickson@rex-law.com rwood@rex-law.com	
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J. Justin May