



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 12, 2014

Gary Lemmon
Blind Canyon Aquaranch, Inc.
2757 South 1050 East
Hagerman, ID 83332

via Email & U.S. Mail
glemmon@northrim.net

Re: IGWA Mitigation Plan
Docket No. CM-MP-2014-001

Dear Mr. Lemmon:

The Department is in receipt of your protest filed on March 10, 2014 in the referenced matter. This letter is to provide immediate notice of a Hearing scheduled on March 17 & 18, 2014 in response to *IGWA's Mitigation Plan and Request for Hearing*. A copy of the Notice of Hearing, dated February 21, 2014 and IGWA's Mitigation Plan are attached. As a protestant in this matter you are considered a party and it is expected that you attend hearings to maintain your party status. As a protestant in a matter before the Department, you are required to serve all parties with copies of documents that you file with the Department. A Certificate of Service is attached with this letter, as an example of what you would use for your filings.

Information about this case is available at the Department's website at:
http://www.idwr.idaho.gov/News/MitigationPlan/TS/IGWA_Rangen.htm

If you have any questions, please contact me at (208) 287-4803.

Sincerely,

A handwritten signature in cursive script that reads "Deborah Gibson". The signature is written in black ink and is positioned above the typed name and title.

Deborah Gibson
Admin. Assistant for the Director

Encl(s): *Notice of Hearing, IGWA's Mitigation Plan and Request for Hearing, and IGWA's Notice of Substitution of Exhibit A to Mitigation Plan, and Certificate of Service.*

Cc: Parties (w/copy of Protest)

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 12th day of March, 2014, the above and foregoing document was served on the following by providing a copy of the *March 12, 2014 Letter to Gary Lemmon, Protestant* in the manner selected:

J JUSTIN MAY
MAY BROWNING & MAY PLLC
1419 W WASHINGTON
BOISE ID 83702-5039
jmay@maybrowning.com

(x) U.S. Mail, Postage Prepaid
() Facsimile
(x) E-mail

ROBYN BRODY
BRODY LAW OFFICE PLLC
PO BOX 554
RUPERT ID 83350-0554
robynbrody@hotmail.com

(x) U.S. Mail, Postage Prepaid
() Facsimile
(x) E-mail

FRITZ X HAEMMERLE
HAEMMERLE HAEMMERLE
PO BOX 1800
HAILEY ID 83333-1800
fxh@haemlaw.com

(x) U.S. Mail, Postage Prepaid
() Facsimile
(x) E-mail

RANDY BUDGE
T J BUDGE
RACINE OLSON
PO BOX 1391
POCATELLO ID 83204-1391
rcb@racinelaw.net
tjb@racinelaw.net

(x) U.S. Mail, Postage Prepaid
() Facsimile
(x) E-mail

SARAH KLAHN
MITRA PEMBERTON
J RYLAND HUTCHINS
WHITE & JANKOWSKI
511 16TH ST STE 500
DENVER CO 80202
sarahk@white-jankowski.com
mitrap@white-jankowski.com
LylandH@white-jankowski.com

(x) U.S. Mail, Postage Prepaid
() Facsimile
(x) E-mail

A DEAN TRANMER
CITY OF POCATELLO
PO BOX 4169
POCATELLO ID 83205
dtranmer@pocatello.us

U.S. Mail, Postage Prepaid
 Facsimile
 E-mail

JOHN K SIMPSON
TRAVIS L THOMPSON
PAUL L ARRINGTON
BARKER ROSHOLT & SIMPSON LLP
195 RIVER VISTA PL STE 204
TWIN FALLS ID 83301-3029
jks@idahowaters.com
tlt@idahowaters.com
pla@idahowaters.com

U.S. Mail, Postage Prepaid
 Facsimile
 E-mail

W KENT FLETCHER,
FLETCHER LAW OFFICE
PO BOX 248
BURLEY ID 83318
wkf@pmt.org

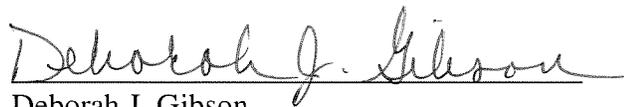
U.S. Mail, Postage Prepaid
 Facsimile
 E-mail

C THOMAS ARKOOSH
CAPITOL LAW GROUP PLLC
PO BOX 32
GOODING ID 83330-0032
tarkoosh@capitollawgroup.net

U.S. Mail, Postage Prepaid
 Facsimile
 E-mail

GARY LEMMON
BLIND CANYON AQUARANCH INC
2757 SOUTH 1050 EAST
HAGERMAN ID 83332
glemmon@northrim.net

U.S. Mail, Postage Prepaid
 Facsimile
 E-mail



Deborah J. Gibson
Administrative Assistant to the Director