

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF THE MITIGATION) CM-MP-2014-001
PLAN FILED BY THE IDAHO GROUND)
WATER APPROPRIATORS FOR THE) NOTICE OF HEARING
DISTRIBUTION OF WATER TO WATER)
RIGHT NOS. 36-02551 AND 36-07694)
IN THE NAME OF RANGEN, INC.)
_____)**

On February 11, 2014, the Idaho Ground Water Appropriators, Inc. (“IGWA”) filed *IGWA’s Mitigation Plan and Request for Hearing* (“Mitigation Plan”) with the Idaho Department of Water Resources (“Department”) in response to the Department’s *Final Order Regarding Rangen, Inc.’s Petition for Delivery Call; Curtailing Ground Water Rights Junior to July 13, 1962* dated January 29, 2014.

NOTICE OF HEARING

The Director of the Department hereby provides notice that a hearing on IGWA’s Mitigation Plan is set for **March 17 & 18, 2014, beginning at 9:00 a.m.**, at the Department’s State Office, located at 322 E. Front Street, 6th Floor Conference Rooms B, C and D, Boise, Idaho. The presiding officer at the hearing will be Director Gary Spackman.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the Department’s Rules of Procedure requires that a copy be provided to each party and the presiding officer whose mailing address is P.O. Box 83720, Boise, Idaho 83720-0098.

The hearing will be held in accordance with provision of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department. IDAPA 37.01.01. A copy of the rules may be obtained from the Department upon request.

The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4800, no later than five (5) days prior to the hearing.

All parties appearing in this matter will have the opportunity to present information, to examine witnesses, and provide argument on issues related to IGWA's Mitigation Plan during the course of this hearing.

DATED this 21st day of February, 2014.


GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 21st day of February, 2014, the above and foregoing document was served on the following by providing a copy of the *NOTICE OF HEARING* in the manner(s) selected:

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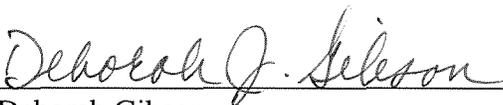
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Administrative Assistant for the Director