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Attorneys for Clear Springs Foods, Inc.

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF) Docket No. CM-MP-2009-004
WATER TO WATER RIGHTS NOS.)
36-04013A, 36-04013B, AND 36-07148) **NOTICE OF TAKING DEPOSITION**
(SNAKE RIVER FARM)) **OF TIM LUKE**
(Water District Nos. 130 and 140))
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TO: TIM LUKE


YOU WILL PLEASE TAKE NOTICE, that counsel for Clear Springs Foods, Inc. will take the testimony pursuant to Rules 26, 30(a), and 30(b)(6) of the Idaho Rules of Civil Procedure, on oral examination of Tim Luke. Said deposition shall take place before a court reporter, a notary public, or before some other officer authorized to administer oaths, to commence on **Monday, November 16, 2009 at 9:00 a.m.** or as soon thereafter as possible on said day at the offices of **Barker Rosholt & Simpson located at 1010 W. Jefferson, Suite 102,**

Boise, Idaho. Oral examination will continue from time to time until completed and you are hereby notified to appear and take part in the examinations.

Mr. Luke shall be prepared to testify as to matters related to administration in WD 130, including, but not limited to, curtailment orders, mitigation plans, and transfers.

DATED: This 6th day of November, 2009.

BARKER ROSHOLT & SIMPSON LLP



John K. Simpson
Travis L. Thompson
Paul U. Arrington

Attorneys for Clear Springs Foods, Inc.

CERTIFICATE OF MAILING

I hereby certify that on the 6th day of November, 2009, I served a true and correct copy of the foregoing *Notice of Taking Deposition of Tim Luke* on the person(s) listed below via First Class U.S. Mail, pre-paid and email:

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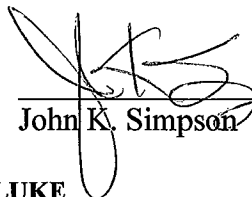
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