

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF MITIGATION PLAN )	
OF THE NORTH SNAKE AND MAGIC )	
VALLEY GROUND WATER DISTRICTS )	<b>ORDER GRANTING MOTION</b>
IMPLEMENTED BY APPLICATIONS FOR )	<b>TO SHORTEN TIME REQUIRED</b>
PERMIT NOS. 02-10405 AND 36-16645 AND )	<b>FOR NOTICE OF HEARING</b>
APPLICATION FOR TRANSFER NO. 74904 )	
TO PROVIDE REPLACEMENT WATER FOR )	
CLEAR SPRINGS SNAKE RIVER FARM )	
)	
(Water District Nos. 120 and 130) )	
_____ )	

On November 18, 2008, the Magic Valley Ground Water District and North Snake Ground Water District (GWD”) filed the following pleadings in this matter:

Ground Water Districts’ Motion to Compel Discovery Responses;  
Ground Water Districts’ Memorandum in Support of Motion to Compel Discovery Responses;  
Joshua Johnson’s Affidavit in Support of Memorandum and Motion to Compel;  
Ground Water Districts’ Motion to Shorten Time Required for Notice of Hearing;  
Ground Water Districts’ Motion to Extend Deadlines and Consolidate Hearings;  
Ground Water Districts’ Memorandum in Support of Motion to Extend Deadlines and Consolidate Hearings;  
Candice McHugh’s Affidavit in Support of GWDs’ Motion to Extend Deadlines and Consolidate Hearings; and  
Notice of Hearing.

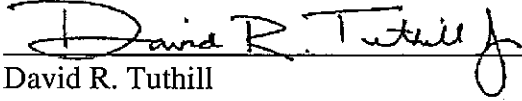
The *Notice of Hearing* schedules a hearing on the *Ground Water Districts’ Motion to Extend Deadlines and Consolidate Hearings* for a telephonic hearing on November 20, 2008 at 4:00 p.m. Because the hearing is scheduled only two days following the filing of the *Motion*, the GWDs also filed *Motion to Shorten Time Required for Notice of Hearing*. The *Motion to Shorten Time* will be granted so that the Director may consider the GWDs’ *Motion to Extend*

*Deadlines* prior to November 21, 2008, when the expert reports of the parties are required to be filed.

**ORDER AND NOTICE OF HEARING**

Based upon the foregoing, IT IS HEREBY ORDERED that the *Motion to Shorten Time Required for Notice of Hearing* is granted and that argument on the *Ground Water Districts' Motion to Extend Deadlines and Consolidate Hearings* shall be heard by the Director on Thursday, November 20, 2008, at 4:00 p.m. at the Idaho Department of Water Resources, 322 E. Front Street, Boise, Idaho. Parties may participate in person or by telephone by dialing 713-577-1201 and participant code 260503.

DATED this 19th day of November, 2008.

  
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David R. Tuthill  
Director

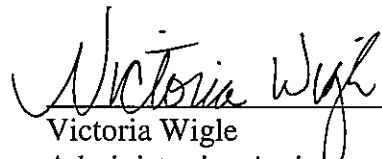
**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 19<sup>th</sup> day of November 2008, the above and foregoing, was served by the method indicated below, and addressed to the following:

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<p>DANIEL V. STEENSON                  CHARLES L. HONSINGER                  S. BRYCE FARRIS                  RINGERT CLARK                  PO BOX 2773                  BOISE ID 83701-2773  <a href="mailto:dvs@ringertclark.com">dvs@ringertclark.com</a>  <a href="mailto:clh@ringertclark.com">clh@ringertclark.com</a></p>	<p>(x) U.S. Mail, Postage Prepaid                  ( ) Facsimile                  (x) E-mail</p>
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Idaho Department of Water Resources