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*Attorneys for A&B Irrigation District*

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
 OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF	)	
WATER TO WATER RIGHT NOS. 36-02356a,	)	<b>CM-MP-2009-002</b>
36-07210 & 36-07247	)	
	)	
	)	<b>A&amp;B IRRIGATION DISTRICT'S</b>
IN THE MATTER OF THE MITIGATION	)	<b>EXHIBIT LIST</b>
PLAN FILED BY A&B IRRIGATION	)	
DISTRICT	)	
	)	
(Blue Lakes Delivery Call)	)	
_____	)	

COMES NOW, A&B Irrigation District's ("A&B"), by and through its counsel of record, and hereby submits the following list of exhibits which may be offered into evidence at the hearing in this matter:

<b>Exhibit No.</b>	<b>Document Title</b>
1	Review of IDWR Analysis of A&B Depletions, C.E. Brockway P.E., Brockway Engineering, August 6, 2009.
2	Review of IDWR Analysis of A&B Depletions, C.E. Brockway P.E., Brockway Engineering, January 4, 2010.
3	Spreadsheet summarizing surface water delivery data for Unit B acres from 2000 through 2009.

- 4 Excerpts from Water District 01 Water Master Reports for 2002 through 2004.
- 5 Spreadsheet summarizing Unit A diversions by year from 1990 through 2004.
- 6 Repayment Contract Between the United States of America and the A&B  
Irrigation District.
- 7 Recommendation for water right 01-00014
- 8 Recommendation for water right 01-02064
- 9 Recommendation for water right 01-02068
- 10 Map of the A&B Irrigation District service area boundary
- 11 A&B Irrigation District's By-Laws, approved August 21, 1968
- 12 Summary of search results on Idaho Department of Water Resources water  
right database for "Unit A Association."
- 13 Map of Part of the A&B Irrigation District Identifying Surface Water Delivery  
System / Farm Units

Dated this 5<sup>th</sup> day of April, 2010.

**BARKER ROSOHLT & SIMPSON LLP**



Travis L. Thompson

*Attorneys for A&B Irrigation District*

## CERTIFICATE OF SERVICE

I hereby certify that on this 5<sup>th</sup> day of April, 2010, I served a true and correct copy of the foregoing **A&B IRRIGATION DISTRICT'S EXHIBIT LIST** by delivering it to the following individuals by the method indicated below, addressed as stated.

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