

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

|                                       |                              |
|---------------------------------------|------------------------------|
| IN THE MATTER OF THE NORTH SNAKE )    | <b>CM-MP-2009-001</b>        |
| AND MAGIC VALLEY GROUND WATER )       |                              |
| IRRIGATION DISTRICTS' 2009 JOINT )    |                              |
| MITIGATION PLAN TO COMPENSATE )       |                              |
| BLUE LAKES TROUT FARM, INC. )         |                              |
| _____ )                               |                              |
| IN THE MATTER OF THE A&B IRRIGATION ) | <b>CM-MP-2009-002</b>        |
| DISTRICT'S 2009 MITIGATION PLAN TO )  |                              |
| COMPENSATE BLUE LAKES TROUT )         | <b>ORDER GRANTING MOTION</b> |
| FARM, INC. )                          | <b>FOR LIMITED ADMISSION</b> |
| _____ )                               |                              |

On February 9, 2010, the Director of the Department of Water Resources ("Director" or "Department") received a *Motion for Limited Admission* ("Motion") from A. Dean Tranmer, city attorney for the City of Pocatello ("Pocatello"), requesting limited admission of Mitra M. Pemberton, pursuant to Idaho Bar Commission Rule 222, as counsel *pro hac vice* for Pocatello in the above-captioned proceedings.

At a status conference held on February 10, 2010, no party opposed the Motion. Based upon consideration of Idaho Bar Commission Rule 222, the Director hereby grants the Motion to allow Ms. Pemberton to appear as counsel *pro hac vice* for the City of Pocatello. Mr. Tranmer will not be required to attend proceedings in which Ms. Pemberton appears.

Dated this 11<sup>th</sup> day of February, 2010.

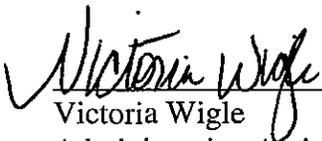
  
\_\_\_\_\_  
GARY SPACKMAN  
Interim Director

### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 17<sup>th</sup> day of February 2010, the above and foregoing document was served by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

|   |   |
|---|---|
| Randall C. Budge<br>RACINE OLSON<br>P.O. Box 1391<br>Pocatello, ID 83204-1391<br><a href="mailto:rcb@racinelaw.net">rcb@racinelaw.net</a>   | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Facsimile<br><input checked="" type="checkbox"/> Email |
| Candice M. McHugh<br>RACINE OLSON<br>101 S Capitol Suite 208<br>Boise, ID 83702<br><a href="mailto:cmm@racinelaw.net">cmm@racinelaw.net</a>   | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Facsimile<br><input checked="" type="checkbox"/> Email |
| Daniel V. Steenson<br>Charles L. Honsinger<br>S. Bryce Farris<br>RINGERT LAW CHARTERED<br>P.O. Box 2773<br>Boise, ID 83701-2773<br><a href="mailto:dvs@ringertclark.com">dvs@ringertclark.com</a><br><a href="mailto:clh@ringertclark.com">clh@ringertclark.com</a><br><a href="mailto:sbf@ringertclark.com">sbf@ringertclark.com</a> | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Facsimile<br><input checked="" type="checkbox"/> Email |
| John K. Simpson<br>BARKER RÖSHOLT & SIMPSON, LLP<br>1010 West Jefferson, Ste. 102<br>PO Box 2139<br>Boise, ID 83701-2139<br><a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a>  | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Facsimile<br><input checked="" type="checkbox"/> Email |
| Sarah A. Klahn<br>WHITE & JANKOWSKI<br>511 Sixteenth Street, Suite 500<br>Denver, CO 80202<br><a href="mailto:sarahk@white-jankowski.com">sarahk@white-jankowski.com</a>  | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Facsimile<br><input checked="" type="checkbox"/> Email |

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|---|---|
| <p>Robert A. Maynard<br/> Erika E. Malmen<br/> PERKINS COIE, LLP<br/> 1111 West Jefferson Street, Suite 500<br/> Boise, ID 83702-5391<br/> <a href="mailto:rmaynard@perkinscoie.com">rmaynard@perkinscoie.com</a><br/> <a href="mailto:emalmen@perkinscoie.com">emalmen@perkinscoie.com</a></p>   | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Facsimile<br><input checked="" type="checkbox"/> Email |
| <p>Travis L. Thompson<br/> Paul L. Arrington<br/> Sarah W. Higer<br/> BARKER ROSHOLT &amp; SIMPSON, LLP<br/> 113 Main Avenue West, Suite 303<br/> PO Box 485<br/> Twin Falls, ID 83303-0485<br/> <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a><br/> <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a><br/> <a href="mailto:swh@idahowaters.com">swh@idahowaters.com</a></p> | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Facsimile<br><input checked="" type="checkbox"/> Email |
| <p>William Parsons<br/> PARSONS SMITH &amp; STONE<br/> 137 West 13<sup>th</sup> Street<br/> Burley, ID 83318<br/> <a href="mailto:wparsons@pmt.org">wparsons@pmt.org</a></p>  | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Overnight Mail<br><input type="checkbox"/> Facsimile<br><input checked="" type="checkbox"/> Email |



Victoria Wigle  
Administrative Assistant to the Director  
Idaho Department of Water Resources