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**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF)	
WATER TO WATER RIGHT NOS. 36-02356a,)	CM-MP-2009-002
36-07210 & 36-07247)	
)	
)	NOTICE OF SERVICE OF
IN THE MATTER OF THE MITIGATION)	RESPONSES TO UNIT A
PLAN FILED BY A&B IRRIGATION)	ASSOCIATION'S FIRST
DISTRICT)	DISCOVERY REQUESTS
)	
(Blue Lakes Delivery Call))	
_____)	

PLEASE TAKE NOTICE, that A&B Irrigation District, by and through counsel of record, served the *A&B Irrigation District's Responses to Unit A Association's First Discovery Requests* upon the following counsel by U.S. Mail and electronic mail this 1st day of February, 2010:

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Dated this 1st day of February, 2010.

BARKER ROSHOLT & SIMPSON LLP



Travis L. Thompson

Attorneys for A&B Irrigation District

CERTIFICATE OF SERVICE

I hereby certify that on this 1st day of February, 2010, the above and foregoing **NOTICE OF SERVICE OF RESPONSES TO UNIT A ASSOCIATION'S FIRST DISCOVERY REQUESTS** was sent to the following by e-mail at the listed e-mail addresses:

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