

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF THE NORTH SNAKE)	
AND MAGIC VALLEY GROUND WATER)	CM-MP-2009-001
IRRIGATION DISTRICTS' 2009 JOINT)	
MITIGATION PLAN TO COMPENSATE)	
BLUE LAKES TROUT FARM, INC.)	
_____)	
IN THE MATTER OF THE A&B IRRIGATION)	
DISTRICT'S 2009 MITIGATION PLAN TO)	CM-MP-2009-002
COMPENSATE BLUE LAKES TROUT)	
FARM, INC.)	
_____)	
IN THE MATTER OF SOUTHWEST AND)	
GOOSECREEK IRRIGATION DISTRICT)	CM-MP-2009-003
MITIGATION PLAN)	
)	AMENDED NOTICE
)	OF STATUS CONFERENCE
(Water Right Nos. 36-02356a, 36-07210,)	
and 36-07427))	
_____)	

On February 4, 2010, the Director of the Department of Water Resources ("Director" or "Department") issued a *Notice of Status Conference* to discuss matters related to the above-captioned mitigation plans to occur on February 11, 2010, at 10:30 a.m. It has come to the Director's attention that a conflict exists with that date and time.

Therefore, on February 10, 2010, the parties shall appear either in person or by telephone, before the Director, at the Department at 10:30 a.m. for a status conference in the Director's conference room. If participating by telephone, please dial 713-577-1201 and provide participant code 260503. The parties must be prepared to address the Joint Stipulation, Unit A's Opposition, and Unit A's Motion to Strike. The parties should also be prepared to discuss the status of the mitigation plans filed by the Ground Water Users and Southwest and Goosecreek Irrigation District.

Dated this 5th day of February, 2010.



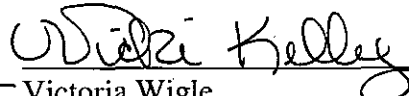
GARY SLACKMAN
Interim Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 5TH day of February 2010, the above and foregoing document was served by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

Randall C. Budge RACINE OLSON P.O. Box 1391 Pocatello, ID 83204-1391 rcb@racinelaw.net	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
Candice M. McHugh RACINE OLSON 101 S Capitol Suite 208 Boise, ID 83702 cmm@racinelaw.net	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
Daniel V. Steenson Charles L. Honsinger S. Bryce Farris RINGERT LAW CHARTERED P.O. Box 2773 Boise, ID 83701-2773 dvs@ringertclark.com clh@ringertclark.com sbf@ringertclark.com	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
John K. Simpson BARKER ROSHOLT & SIMPSON, LLP 1010 West Jefferson, Ste. 102 PO Box 2139 Boise, ID 83701-2139 jks@idahowaters.com	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
Sarah A. Klahn WHITE & JANKOWSKI 511 Sixteenth Street, Suite 500 Denver, CO 80202 sarahk@white-jankowski.com	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email

<p>Robert A. Maynard Erika E. Malmen PERKINS COIE, LLP 1111 West Jefferson Street, Suite 500 Boise, ID 83702-5391 rmaynard@perkinscoie.com emalmen@perkinscoie.com</p>	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
<p>Travis L. Thompson Paul L. Arrington Sarah W. Higer BARKER ROSSHOLT & SIMPSON, LLP 113 Main Avenue West, Suite 303 PO Box 485 Twin Falls, ID 83303-0485 tlt@idahowaters.com pla@idahowaters.com swh@idahowaters.com</p>	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
<p>William Parsons PARSONS SMITH & STONE 137 West 13th Street Burley, ID 83318 wparsons@pmt.org</p>	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email


for Victoria Wigle
Administrative Assistant to the Director
Idaho Department of Water Resources