

Susan E. Buxton, ISB #4041  
 Cherese D. McLain, ISB #7911  
 MOORE SMITH BUXTON & TURCKE, CHTD.  
 950 W. Bannock Street, Suite 520  
 Boise, ID 83702  
 Telephone No.: (208) 331-1800  
 Facsimile No.: (208) 331-1202  
 Email: [seb@msbtlaw.com](mailto:seb@msbtlaw.com)  
[cdm@msbtlaw.com](mailto:cdm@msbtlaw.com)

Attorneys for City of Fairfield

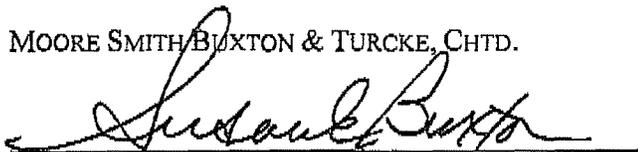
BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES  
 OF THE STATE OF IDAHO

IN THE MATTER OF THE REQUEST )	
FOR ADMINISTRATION OF WATER )	Docket No. CM-DC-2015-001
AND WATER RIGHTS HELD BY )	
MEMBERS OF THE BIG WOOD AND )	
LITTLE WOOD WATER USERS )	
ASSOCIATION DIVERTING FROM )	
THE BIG WOOD RIVER )	
_____ )	
IN THE MATTER OF DISTRIBUTION )	Docket No. CM-DC-2015-002
OF WATER AND WATER RIGHTS )	
HELD BY MEMBERS OF THE BIG )	
WOOD AND LITTLE WOOD WATER )	<b>NOTICE OF INTENT TO</b>
USERS ASSOCIATION DIVERTING )	<b>PARTICIPATE</b>
FROM THE LITTLE WOOD RIVER )	
_____ )	

COMES NOW, the City of Fairfield, by and through its undersigned counsel of record, Susan E. Buxton of the law firm Moore Smith Buxton & Turcke, Chtd., and hereby gives notice of its intent to participate in the above-captioned matter. This Intent to Participate is submitted pursuant to the Director's Notice of Delivery Calls to Junior Priority Ground Water Users issued by the Department of Water Resources on March 20, 2015.

DATED this 26<sup>th</sup> day of May, 2015.

MOORE SMITH BUXTON & TURCKE, CHTD.



Susan E. Buxton  
 Attorneys for Participant City of Fairfield

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing **NOTICE OF INTENT TO PARTICIPATE** this 26<sup>th</sup> day of May, 2015 served upon the following individuals via facsimile, hard copy via U.S Mail:

IDWR Document Repository  
PO Box 83720  
Boise, ID 83720-0098

  
Susan E. Buxton

**MSBT** | MOORE SMITH BUXTON & TURCKE, CHTD.  
 Attorneys and Counselors at Law

950 WEST BANNOCK, SUITE 520  
 BOISE, ID 83702  
 TELEPHONE: (208) 331-1800 FAX: (208) 331-1202  
[WWW.MSBTLAW.COM](http://WWW.MSBTLAW.COM)

**FACSIMILE COVER SHEET**

DATE: May 26, 2015 RECIPIENT'S FAX: 287-6700  
 TO: IDWR CLIENT: 3002-00  
 RE: Docket Nos. CM-DC-2015-001 & CM-DC-2015-002  
 FROM: Susan E. Buxton/Kat

NUMBER OF PAGES INCLUDING THIS COVER SHEET: \_\_\_\_\_

- \_\_\_\_\_ ORIGINAL WILL NOT BE SENT
- X   ORIGINAL WILL BE SENT BY MAIL
- \_\_\_\_\_ ORIGINAL WILL BE SENT BY FEDERAL EXPRESS

ADDITIONAL COMMENTS:

Attached please find a Notice of Intent to Participate in the above referenced matter to be filed on  
Behalf of the City of Fairfield. A hard copy has already been mailed but I did not see it on the  
Repository so I am forwarding an additional copy. Thanks.

Kat Donovan  
Paralegal

\*\*\*\*\* IMPORTANT MESSAGE \*\*\*\*\*

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.