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Attorneys for Rangen, Inc.

**BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES**

**STATE OF IDAHO**

<b>IN THE MATTER OF DISTRIBUTION OF WATER TO RANGEN, INC.'s WATER RIGHT NOS. 36-15501, 36-134B, AND 36-135A</b>	<b>DOCKET NO.: CM-DC-2014-004</b>  <b>RANGEN, INC'S MOTION FOR EXTENSION OF TIME TO INSTALL MEASURING DEVICE</b>
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COMES NOW Rangen, Inc. ("Rangen"), by and through its attorneys of record, and hereby moves for an extension of time to install the measuring device on the "White Pipe".

Pursuant to the *Stipulation Between Rangen, IGWA, UVP, Pocatello, and Coalition of Cities*, filed April 8, 2015 ("Stipulation") in the above-captioned matter, no later than August 1,

**RANGEN, INC'S MOTION FOR EXTENSION OF TIME TO INSTALL MEASURING  
DEVICE - 1**

2015, Rangen is required to install at its own expense a measuring device on the "White Pipe" capable of measuring to a reasonable degree of certainty how much water discharges from the White Pipe.

Pursuant to the Stipulation, Rangen has obtained the pre-approval by IDWR of the measuring device to be installed. On July 2, 2015 the Department issued its *Order Approving Measurement Device*. The device has been ordered, but is on back-order and may not be available by the stipulated deadline of August 1, 2015. The other parties to this matter have been advised of the delay, and none of the parties object to the extension of time.

Rangen hereby requests a 30 day extension of time for installation of the measuring device to August 31, 2015.

DATED this <sup>24</sup>23rd day of July, 2015.

MAY BROWNING & MAY

By

J. Justin May

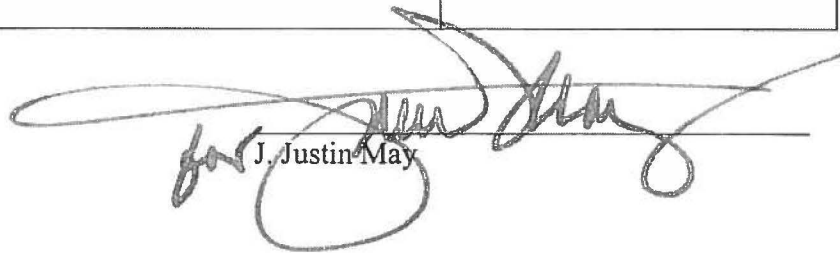
**CERTIFICATE OF SERVICE**

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the <sup>24</sup>23rd day of July, 2015 he caused a true and correct copy of the foregoing document to be served upon the following:

<b>Original:</b> Director Gary Spackman IDAHO DEPARTMENT OF WATER RESOURCES P.O. Box 83720 Boise, ID 83720-0098 <a href="mailto:deborah.gibson@idwr.idaho.gov">deborah.gibson@idwr.idaho.gov</a>	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input type="checkbox"/>
Garrick Baxter IDAHO DEPARTMENT OF WATER RESOURCES P.O. Box 83720	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/>

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Jerry R. Rigby Hyrum Erickson Robert H. Wood RIGBY, ANDRUS & RIGBY, CHARTERED 25 North Second East	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>

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