

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF WATER ) Docket No. CM-DC-2014-004  
TO WATER RIGHTS HELD BY RANGEN, INC., )  
WATER RIGHT NOS. 36-00134B, 36-00135A, ) **NOTICE OF STATUS**  
AND 36-15501 ) **CONFERENCE**  
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**NOTICE OF STATUS CONFERENCE**

The Director (“Director”) of the Idaho Department of Water Resources (“Department”) hereby notifies the parties that a status conference will be held in this matter on **March 26, 2015, at 11:00 a.m.**, or directly after the March 26, 2015, status conference for the Rangen Delivery Call, Docket No. CM-DC-2011-004, at the Department’s state office located at 322 E. Front St., 6<sup>th</sup> Floor, Director’s Conference Room, Boise, Idaho.

All parties must be represented at the status conference in person or by telephone. If participating by telephone, please dial **215-446-0193** and enter participant code: **275568#** when prompted.

The status conference will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department. IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The status conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the conference.

Dated this 17<sup>th</sup> day of March 2015.

  
\_\_\_\_\_  
GARY SPACKMAN  
Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 17<sup>th</sup> day of March 2015, I served a true and correct copy of the foregoing document on the following parties by the method(s) indicated.

Document Served: Notice of Status Conference

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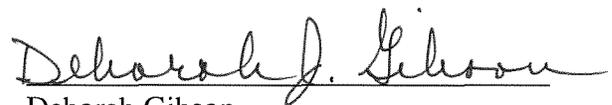
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