

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF) WATER TO WATER RIGHTS HELD BY) RANGEN, INC., WATER RIGHT NO. 36-15501) _____)	Docket No. CM-DC-2014-004 AMENDED NOTICE OF HEARING
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On November 10, 2014, the Director (“Director”) of the Idaho Department of Water Resources (“Department”) issued an *Order Vacating Hearing; Rescheduling Hearing; Scheduling Order; and Notice of Hearing* in which a hearing was scheduled in the above-captioned matter for March 2-6, 2015. On February 20, 2015, the parties submitted the *Parties’ Stipulated Proposal to Narrow the Issues and Shorten the Hearing* (“Stipulation”). The parties request that the Director schedule the hearing in this matter to commence at 9 a.m. on March 4, 2015, instead of March 2, 2015. *Stipulation* at 3.

ORDER

IT IS HEREBY ORDERED, that the parties’ request to shorten the hearing in this matter is GRANTED and that the hearing will commence on March 4, 2015, instead of March 2, 2015.

NOTICE OF HEARING

The Director hereby provides notice that a hearing in this matter is set for **March 4-6, 2015, beginning at 9:00 a.m.**, at the Department's state office, located at 322 E. Front Street, 6th Floor Conference Rooms, Boise, Idaho. The presiding officer at the hearing will be the Director, Gary Spackman.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the Department's Rules of Procedure requires that a copy be provided to each party and to the presiding officer whose mailing address is P.O. Box 83720, Boise, Idaho 83720-0098.

The hearing will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the hearing.

During the course of the hearing, all parties appearing in this matter will have the opportunity to present information, examine witnesses, and provide argument.

Dated this 25th day of February, 2015.


Gary Spackman
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on February 25th, 2015, I served a true and correct copy of the foregoing document on the following parties by the method(s) indicated.

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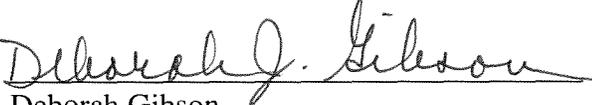
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Deborah Gibson
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