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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF DISTRIBUTION) Docket No. CM-DC-2014-004
OF WATER TO WATER RIGHT NOS.)
36-00134B, 36-00135A, AND 36-15501)
) **CERTIFICATE OF SERVICE**
(RANGEN, INC.))
)
_____)

I hereby certify that on the 26th day of January, 2015, I served "**Upper Valley Pumpers, Initial Expert Report of Bryce Contor**" by electronic mail of the same, to the following:

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