

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF THE COALITION OF CITIES' MITIGATION PLAN FOR MANAGED RECHARGE AND OTHER AQUIFER ENHANCEMENT ACTIVITIES FOR THE DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-02551 & 36-07694, IN THE NAME OF RANGEN, INC.

CM-MP-2014-004  
CM-MP-2014-007  
CM-DC-2011-004  
CM-DC-2014-004

IN THE MATTER OF THE SECOND MITIGATION PLAN FILED BY THE COALITION OF CITIES FOR THE DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-02551, 36-07694 & 36-15501, IN THE NAME OF RANGEN, INC.

**NOTICE OF PRE-HEARING  
CONFERENCE**

IN THE MATTER OF DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-02551 & 36-07694 (RANGEN, INC.)

IN THE MATTER OF DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-00134B, 36-00135A, AND 36-15501 (RANGEN, INC.)

On January 17, 2015, the Director ("Director") of the Idaho Department of Water Resources ("Department") issued the *Order Denying Request for Stay of Curtailment; Granting Request for Hearing*, setting the hearing for the Coalition of Cities' ("Cities") first and second mitigation plans to be held on Friday, January 30, 2015.

On January 20, 2015, the Department received the *Joint Request for Pre-Trial Conference* filed by the attorneys for the Cities and Rangen, Inc., requesting a pretrial conference before the Director no later than January 22, 2015.

**PLEASE TAKE NOTICE** that a pre-hearing conference has been scheduled for **January 22, 2015, at 10:00 a.m.**, at the Department's State Office, located at 322 E. Front Street, Boise, Idaho.

All parties to this matter must be represented in person or by telephone. If participating by telephone; dial 215-446-0193 and provide participate code 2874815# when prompted.

The conference will be held in accordance with provision of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department.

The conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4800.

DATED this 21<sup>st</sup> day of January 2015.



GARY SPACKMAN  
Director

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 21<sup>st</sup> day of January 2015, I served a true and correct copy of the foregoing document on the parties listed below by the method(s) indicated.

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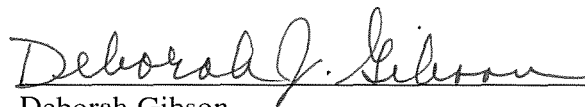
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Deborah Gibson  
Administrative Assistant to the Director