

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF WATER )	Docket No. CM-DC-2014-004
TO WATER RIGHTS HELD BY RANGEN, INC., )	
WATER RIGHT NOS. 36-00134B, 36-00135A, )	<b>ORDER VACATING HEARING;</b>
AND 36-15501 )	<b>RESCHEDULING HEARING;</b>
)	<b>SCHEDULING ORDER; AND</b>
)	<b>SECOND NOTICE OF</b>
)	<b>HEARING</b>
)	

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On November 6, 2014, the Director (“Director”) of the Idaho Department of Water Resources (“Department”) held a telephonic status conference in which the parties to this matter verbally requested that the hearing currently scheduled for November 17-21, 2014, be vacated and rescheduled for March 2-6, 2015.

The parties also agreed upon a schedule for submission of expert reports, a Department staff memo, and rebuttal expert reports.

**ORDER**

Based upon and consistent with the foregoing, the Director hereby ORDERS that the parties request to vacate the hearing presently scheduled for November 17-21, 2014, is GRANTED and that the hearing is rescheduled for March 2-6, 2015.

**SCHEDULING ORDER**

The schedule agreed to by the parties is as follows:

<b>Jan. 26, 2015</b>	Deadline to disclose initial expert reports
<b>Feb. 9, 2015</b>	Department staff memo due
<b>Feb. 16, 2015</b>	Rebuttal expert reports due
<b>March 2-6, 2015</b>	Hearing

## NOTICE OF HEARING

The Director hereby provides notice that a hearing in this matter is set for **March 2-6, 2015, beginning at 9:00 a.m.**, at the Department's state office, located at 322 E. Front Street, 6<sup>th</sup> Floor Conference Rooms, Boise, Idaho. The presiding officer at the hearing will be the Director, Gary Spackman.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the Department's Rules of Procedure requires that a copy be provided to each party and to the presiding officer whose mailing address is P.O. Box 83720, Boise, Idaho 83720-0098.

The hearing will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the hearing.

During the course of the hearing, all parties appearing in this matter will have the opportunity to present information, examine witnesses, and provide argument.

Dated this 10<sup>th</sup> day of November 2014.



GARY SPACKMAN  
Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on November 10<sup>th</sup>, 2014, I served a true and correct copy of the *Order Vacating Hearing; Rescheduling Hearing; Scheduling Order; and Notice of Hearing* on the persons listed below by the method indicated.

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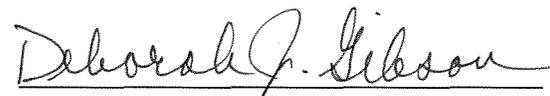
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