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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF DISTRIBUTION) Docket No. CM-DC-2014-004
OF WATER TO WATER RIGHT NOS.)
36-00134B, 36-00135A, AND 36-15501) **UPPER VALLEY PUMPERS WITNESS**
) **LIST**
(RANGEN, INC.))
)
_____)

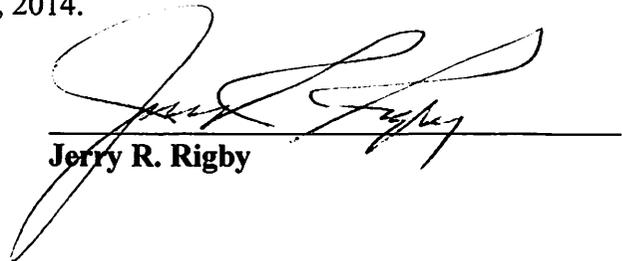
TO: IDAHO DEPARTMENT OF WATER RESOURCES

COMES NOW the firm of Rigby, Andrus & Rigby Law, PLLC, and through Jerry R. Rigby, a partner in said firm, pursuant to the *Scheduling Order and Order Continuing Status Conference* dated August 26, 2014 and hereby submit the following intended witness list in the above entitled matter:

LIST OF WITNESSES/INTENDED WITNESSES

1. Jason Webster - P.O. Box 321, Rexburg, ID 83440.
2. Dale Swensen - 2353 E. 200 N., St. Anthony, ID 83445.
3. Bryce Contor - 482 Constitution Way, Idaho Falls, ID 83402.
4. Any witness required to establish a foundation for an exhibit.
5. Any witness required for rebuttal.
6. Any witness endorsed or produced by other party.

DATED This 16th day of October, 2014.

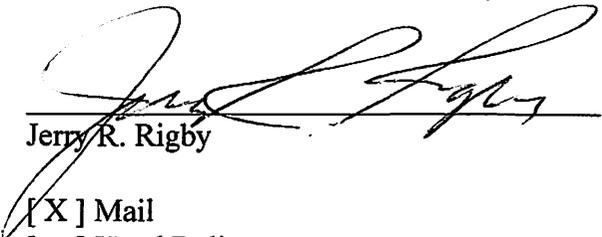

Jerry R. Rigby

CERTIFICATE OF SERVICE BY MAIL, HAND DELIVERY
OR FACSIMILE TRANSMISSION

I hereby certify that a true and correct copy of the foregoing document was on this date served upon the persons named below, at the addresses set out below their name, either by mailing, hand delivery or by telecopying to them a true and correct copy of said document in a properly addressed envelope in the United States mail, postage prepaid; by hand delivery to them; or by facsimile transmission.

DATED this 16th day of October, 2014.

RIGBY ANDRUS & RIGBY LAW, PLLC


Jerry R. Rigby

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