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**OCT 17 2014**

**DEPARTMENT OF  
WATER RESOURCES**

Attorneys for Rangen, Inc.

**BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES**

**STATE OF IDAHO**

**IN THE MATTER OF DISTRIBUTION  
OF WATER TO RANGEN, INC.'s  
WATER RIGHT NOS. 36-15501, 36-134B,  
AND 36-135A**

**DOCKET NO.: CM-DC-2014-004  
RANGEN, INC'S WITNESS LIST**

Rangen, Inc. ("Rangen"), by and through its attorneys, submits the following Witness List in accordance with the Scheduling Order and Order Continuing Status Conference that has been entered August 26, 2014. Rangen reserves the right to call the following witnesses at the hearing of this matter:

1. Wayne Courtney, Rangen, Inc.
2. Doug Ramsey, Rangen Inc.
3. Joy Kinyon, Rangen Inc.
4. Lonny Tate, Rangen, Inc.

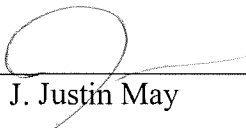
5. Dan Maxwell.
6. Don Johnson.
7. Lynn Babington.
8. David Brock.
9. Linda Lemmon.
10. Charles E. Brockway.
11. Dave Colvin.
12. Jim Brannon.
13. Gregory Green.
14. Jennifer Sukow, IDWR.
15. Alan Wylie, IDWR.
16. Sean Vincent, IDWR.
17. Tim Luke, IDWR.
18. Neal Farmer, IDWR.
19. Rick Raymondi, IDWR.
20. Cindy Yenter, IDWR.
21. Frank Erwin, Watermaster.
22. Members of Idaho Ground Water Appropriators (IGWA), including but not limited to Lynn Tominaga, Lynn Carlquist, Dean Stevenson, Tim Deeg, Jeffrey Raybould, Craig Evans, Nic Behrend, Dane Watkins, Dale Swenson, Kirk Jacobs, Jason Webster, Orlo Maughn, and Grant Wyatt.
23. Brian Higgs, Well Water Consultants and Water Master of District 40.

24. Any witnesses identified by IDWR, IGWA, City of Pocatello, Fremont-Madison Irrigation District, and/or the Coalition of Cities (Bliss, Burley, Carey, Declo, Dietrich, Gooding, Hazelton, Heyburn, Jerome, Paul, Richfield, Rupert, Shoshone, and Wendell).

Rangen reserves the right to call any other witnesses identified or disclosed by any other parties or protestants. Rangen reserves the right to supplement or amend this Witness List.

DATED this 17th day of October, 2014.

MAY, BROWNING & MAY, PLLC

By:   
\_\_\_\_\_  
J. Justin May

**CERTIFICATE OF SERVICE**

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 17th day of October, 2014 he caused a true and correct copy of the foregoing document to be served upon the following:

<p><b>Original:</b>                  Director Gary Spackman                  IDAHO DEPARTMENT OF WATER                  RESOURCES                  P.O. Box 83720                  Boise, ID 83720-0098                  deborah.gibson@idwr.idaho.gov</p>	<p>Hand Delivery <input checked="" type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>
<p>Garrick Baxter                  IDAHO DEPARTMENT OF WATER                  RESOURCES                  P.O. Box 83720                  Boise, Idaho 83720-0098                  garrick.baxter@idwr.idaho.gov                  kimi.white@idwr.idaho.gov</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>
<p>Randall C. Budge                  Thomas J. Budge                  RACINE, OLSON, NYE, BUDGE &amp; BAILEY,                  CHARTERED                  P.O. Box 1391                  101 South Capitol Blvd, Ste 300                  Boise, ID 83704-1391                  Fax: 208-433-0167                  rcb@racinelaw.net                  tjb@racinelaw.net                  bjh@racinelaw.net</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>
<p>Sarah Klahn                  Mitra Pemberton                  WHITE &amp; JANKOWSKI                  Kittredge Building,                  511 16th Street, Suite 500                  Denver, CO 80202                  sarahk@white-jankowski.com                  mitrap@white-jankowski.com</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile <input type="checkbox"/>                  Federal Express <input type="checkbox"/>                  E-Mail <input checked="" type="checkbox"/></p>
<p>Dean Tranmer                  CITY OF POCA TELLO</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input type="checkbox"/></p>

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Jerry R. Rigby Hyrum Erickson Robert H. Wood RIGBY, ANDRUS & RIGBY, CHARTERED 25 North Second East Rexburg, ID 83440 jrigby@rex-law.com herickson@rex-law.com rwood@rex-law.com	Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/>


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J. Justin May