

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF WATER)	Docket No. CM-DC-2014-004
TO WATER RIGHTS HELD BY RANGEN, INC.,)	
WATER RIGHT NOS. 36-00134B, 36-00135A,)	NOTICE OF HEARING, ORDER
AND 36-15501)	AUTHORIZING DISCOVERY,
_____)	AND ORDER CONTINUING
	STATUS CONFERENCE

On June 27, 2014, Rangen, Inc. ("Rangen") filed a *Rangen, Inc's Petition for Delivery Call* ("Petition") with the Idaho Department of Water Resources ("Department") alleging that it is not receiving all of the water it is entitled to pursuant to water right nos. 36-134B, 36-135A, and 36-15501, and is being materially injured by junior priority ground water pumping.

On July 22, 2014, a status conference was held on Rangen's Petition wherein a hearing date was agree upon. The parties also requested an order authorizing discovery and asked that the status conference be continued to August.

NOTICE OF HEARING

The Director of the Department hereby provides notice that a hearing on Rangen's Petition is set for **November 17-21, 2014, beginning at 9:00 a.m.**, at the Department's State Office, located at 322 E. Front Street, 6th Floor Conference Rooms, Boise, Idaho. The presiding officer at the hearing will be the Director, Gary Spackman.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the Department's Rules of Procedure requires that a copy be provided to each party and to the presiding officer whose mailing address is P.O. Box 83720, Boise, Idaho 83720-0098.

The hearing will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the hearing.

During the course of the hearing, all parties appearing in this matter will have the opportunity to present information, examine witnesses, and provide argument on issues related to Rangen's Petition.

DISCOVERY

At the status conference, the parties requested authorization to conduct discovery in preparation for the hearing on Rangen's Petition.

IT IS HEREBY ORDERED that the parties are authorized to conduct and engage in discovery.

NOTICE OF CONTINUED STATUS CONFERENCE

The Director hereby notifies the parties that the status conference is continued to **August 20, 2014 at 10:00 a.m.** at the Department's offices located at 322 E. Front St., 6th Floor Conference Rooms B & C, Boise, Idaho.

All parties to the matter must be represented at the status conference in person or by telephone. If participating by telephone, please dial **215-446-0193** and provide participant code: **275568#**

The status conference will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request.

The status conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please inform the Department no later than five (5) days prior to the conference. Inquiries for special accommodations should be directed to Deborah Gibson, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4803, fax: 208) 287-6700.

Dated this 28th day of July, 2014.



GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 28th day of July, 2014, a true and correct copy of the above document was served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

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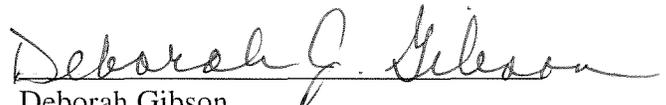
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Deborah Gibson
Admin. Assistant for the Director