

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

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| IN THE MATTER OF DISTRIBUTION OF WATER) | Docket No. CM-DC-2014-002 |
| TO WATER RIGHT HELD BY ARK FISHERIES,) | |
| INC., WATER RIGHT NO. 36-07278) | |
| _____) | |
| And) | |
| IN THE MATTER OF DISTRIBUTION OF WATER) | Docket No. CM-DC-2003-001 |
| TO WATER RIGHT HELD BY LYNCLIF FARMS,) | |
| WATER RIGHT NO. 36-07875) | NOTICE OF SECOND |
| _____) | STATUS CONFERENCE |

On January 8, 2015 a Status Conference was conducted in the above referenced matters. It was determined that the matters had not reached a settlement of the delivery calls filed by each of the parties. The parties explained they are close to settlement and requested additional time to continue settlement discussions. The Director agreed to provide the parties more time to continue their settlement discussions and agreed to set a second status conference in February.

STATUS CONFERENCE NOTICE

The Director hereby notifies the parties that a status conference will be held on **February 27, 2014 at 11:00 a.m.** at the Department's offices located at 322 E. Front St., 6th Floor Director's Conference Room, Boise, Idaho.

All parties to the matter must be represented at the status and scheduling conference in person or by telephone. If participating by telephone, please dial **215-446-0193** and provide participant code: **275568#**.

The status conference will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request.

The conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please inform the Department no later than five (5) days prior to the conference. Inquiries for special accommodations should be directed to

Deborah Gibson, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4803, fax: (208) 287-6700.

Dated this 15th day of January, 2015.

A handwritten signature in cursive script that reads "Gary Spackman". The signature is written in black ink and is positioned above a horizontal line.

GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 15th day of January, 2015, a true and correct copy of the above and foregoing document described below were served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

Document(s) Served: Notice of Second Status Conference

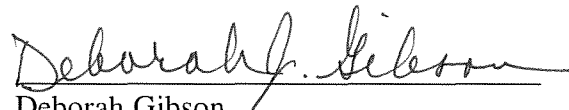
Lynn Babington
Kathy Babington
LynClif Farms & ARK Fisheries
2825 South 1050 East
Hagerman, Idaho 83332

Sarah Klahn
Mitra Pemberton
White & Jankowski
511 16th St, Ste 500
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Clifton Jensen
LynClif Farms
P.O. Box 201
Hagerman, Idaho 83332

A .Dean Tranmer
City of Pocatello
P.O. Box 4169
Pocatello, ID 83205

Randy Budge
T.J. Budge
Racine Olson
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Deborah Gibson
Admin. Assistant for the Director