

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF WATER )	Docket No. CM-DC-2014-001
TO WATER RIGHTS HELD BY AQUARIUS )	
AQUACULTURE, WATER RIGHT NOS. )	<b>ORDER CONTINUING</b>
36-07092B, 36-07159, AND 36-07160 )	<b>STATUS CONFERENCE</b>
_____ )	

On July 22, 2014, a status conference was held in the above captioned matter before the Director (“Director”) of the Idaho Department of Water Resources (“Department”). At the status conference, the parties agreed the status conference should be continued to August 11, 2014, to allow the parties to meet in person to share information and discuss possible resolution of the delivery call.

**NOTICE OF CONTINUED STATUS CONFERENCE**

The Director hereby notifies the parties that the status conference is continued to **August 11, 2014 at 10:00 a.m.** at the Department’s offices located at 322 E. Front St., 6th Floor Director’s Conference Room, Boise, Idaho.

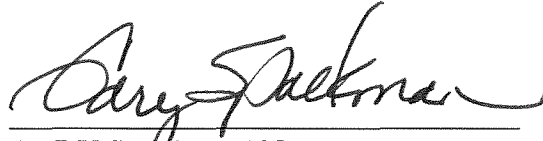
All parties to the matter must be represented at the status conference in person or by telephone. If participating by telephone, please dial **215-446-0193** and provide participant code: **275568#**.

The status conference will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request.

The status conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please inform the Department no later than five (5) days prior to the conference. Inquiries for special accommodations should be

directed to Deborah Gibson, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4803, fax: 208) 287-6700.

Dated this 23<sup>rd</sup> day of July, 2014.

A handwritten signature in black ink, appearing to read "Gary Spackman", written over a horizontal line.

GARY SPACKMAN  
Director

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 23<sup>rd</sup> day of July, 2014, a true and correct copy of the above and foregoing document described below were served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

Document(s) Served: Order Continuing Status Conference

AQUARIUS AQUACULTURE  
ATTN DAVID HUFF  
2674 NORWOOD RD.  
HAGERMAN, IDAHO 83332  
[ozzie@q.com](mailto:ozzie@q.com)

(x) U.S. Mail, Postage Prepaid  
( ) Hand Delivery  
(x) E-mail

SARAH KLAHN  
MITRA PEMBERTON  
WHITE & JANKOWSKI  
511 16TH ST., STE. 500  
DENVER, CO 80202  
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[mitrap@white-jankowski.com](mailto:mitrap@white-jankowski.com)

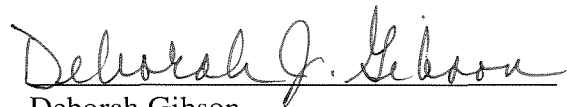
(x) U.S. Mail, Postage Prepaid  
( ) Hand Delivery  
(x) E-mail

A. DEAN TRANMER  
CITY OF POCATELLO  
P.O. BOX 4169  
POCATELLO, ID 83205  
[dtranmer@pocatello.us](mailto:dtranmer@pocatello.us)

(x) U.S. Mail, Postage Prepaid  
( ) Hand Delivery  
(x) E-mail

RANDY BUDGE  
TJ BUDGE  
RACINE OLSON  
P.O. BOX 1391  
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[rcb@racinelaw.net](mailto:rcb@racinelaw.net)  
[tjb@racinelaw.net](mailto:tjb@racinelaw.net)

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(x) E-mail



Deborah Gibson  
Admin. Assistant for the Director