

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF)	CM-DC-2011-004
WATER TO WATER RIGHT NOS. 36-02551)	
AND 36-07694)	ORDER SETTING
)	STATUS CONFERENCE
(RANGEN, INC.))	
)	
_____)	

The Director of the Idaho Department of Water Resources (“Department”) hereby notifies the parties that a status conference will be held in the above-captioned matter on **March 13, 2015, at 2:00 p.m.** (Mountain time) at the Department’s state office, located at 322 E. Front Street, 6th Floor, Director’s Conference Room, Boise, Idaho.

All parties to the matter must be represented at the status conference in person or by telephone. If participating by telephone, please dial **215-446-0193** and provide participant code: **275568#**.

The purpose of this status conference is to discuss the mitigation obligation owed by junior ground water users to Rangen, Inc., for April 1, 2015, through March 31, 2016.

The status conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the conference.

Dated this 27th day of February 2015.



GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 27th day of February 2015, the above and foregoing document was served on the following by providing a copy in the manner selected:

J. JUSTIN MAY
MAY BROWNING
1419 W WASHINGTON
BOISE, ID 83702
jmay@maybrowning.com

U.S. Mail, Postage Prepaid
 Hand Delivery
 E-mail

ROBYN BRODY
BRODY LAW OFFICE
P.O. BOX 554
RUPERT, ID 83350
robynbrody@hotmail.com

U.S. Mail, Postage Prepaid
 Hand Delivery
 E-mail

FRITZ HAEMMERLE
HAEMMERLE HAEMMERLE
P.O. BOX 1800
HAILEY, ID 83333
fxh@hamlaw.com

U.S. Mail, Postage Prepaid
 Hand Delivery
 E-mail

RANDY BUDGE
TJ BUDGE
RACINE OLSON
P.O. BOX 1391
POCATELLO, ID 83204-1391
rcb@racinelaw.net
tjb@racinelaw.net

U.S. Mail, Postage Prepaid
 Hand Delivery
 E-mail

SARAH KLAHN
MITRA PEMBERTON
WHITE & JANKOWSKI
511 16TH ST. STE. 500
DENVER, CO 80202
sarahk@white-jankowski.com
mitrap@white-jankowski.com

U.S. Mail, Postage Prepaid
 Hand Delivery
 E-mail

A. DEAN TRANMER
CITY OF POCATELLO
P.O. BOX 4169
POCATELLO, ID 83205
dtranmer@pocatello.us

U.S. Mail, Postage Prepaid
 Hand Delivery
 E-mail

JOHN K. SIMPSON
TRAVIS L. THOMPSON
PAUL L. ARRINGTON
BARKER ROSHOLT & SIMPSON
195 RIVER VISTA PLACE, STE. 204
TWIN FALLS, ID 83301-3029
tlt@idahowaters.com
jks@idahowaters.com
pla@idahowaters.com

U.S. Mail, Postage Prepaid
 Hand Delivery
 E-mail

W KENT FLETCHER
FLETCHER LAW OFFICE
P.O. BOX 248
BURLEY, ID 83318
wkf@pmt.org

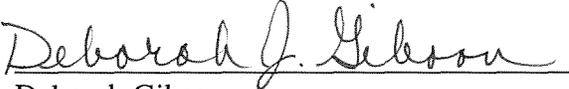
U.S. Mail, Postage Prepaid
 Hand Delivery
 E-mail

JERRY R. RIGBY
HYRUM ERICKSON
ROBERT H. WOOD
RIGBY ANDRUS & RIGBY, CHTD
25 NORTH SECOND EAST
REXBURG, ID 83440
jrigby@rex-law.com
herickson@rex-law.com
rwood@rex-law.com

U.S. Mail, Postage Prepaid
 Hand Delivery
 E-mail

WILLIAM A PARSONS
PARSONS SMITH STONE
PO BOX 910
BURLEY ID 83318
wparsons@pmt.org

U.S. Mail, Postage Prepaid
 Hand Delivery
 E-mail


Deborah Gibson
Assistant to the Director
Idaho Department of Water Resources