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Attorneys for Rangen, Inc.

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION
OF WATER TO WATER RIGHT NOS. 36-
02551 & 36-07694
(RANGEN, INC.)

IN THE MATTER OF THE MITIGATION
PLAN FILED BY THE IDAHO GROUND
WATER APPROPRIATORS FOR THE
DISTRIBUTION OF WATER TO WATER
RIGHT NOS. 36-02551 & 36-07694 IN
THE NAME OF RANGEN, INC.

IN THE MATTER OF DISTRIBUTION
OF WATER TO RANGEN, INC.'S
WATER RIGHT NOS. 36-15501, 36-135B,
AND 36-135A

CM-DC-2011-004

**RANGEN, INC.'S REQUEST FOR
CLARIFICATION OF BRIEFING
SCHEDULE**

COMES NOW, Rangen, Inc. (“Rangen”), by and through its attorneys, and requests clarification of the Order Setting Briefing Deadlines that was issued on February 3, 2015. As grounds, Rangen states the following:

1. The Director held a status conference on the remand of Rangen’s Petition for Delivery Call, CM-DC-2011-004 on January 27, 2015.

2. During the status conference the Director requested additional briefing from the parties on certain issues.

3. Rangen requested that the Intervenors submit briefing first and that Rangen then be permitted to respond and the Intervenors, if they desired, could submit replies. The Director verbally granted this request, stating “Let’s follow Fritz’s schedule”

4. The Order Setting Briefing Deadlines does not appear to take into account the order of briefing decided at the status conference.

WHEREFORE, Rangen respectfully requests that the Order Setting Briefing Deadlines be clarified to reflect the briefing order established at the status conference.

DATED this 4th day of February, 2015.

MAY, BROWNING & MAY

By 

J. Justin May

CERTIFICATE OF SERVICE

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 4th day of February, 2015 he caused a true and correct copy of the foregoing document to be served upon the following using the method indicated:

<p>Original: Director Gary Spackman IDAHO DEPARTMENT OF WATER RESOURCES P.O. Box 83720 Boise, ID 83720-0098 deborah.gibson@idwr.idaho.gov</p>	<p>Hand Delivery <input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/></p>
<p>Garrick Baxter IDAHO DEPARTMENT OF WATER RESOURCES P.O. Box 83720 Boise, Idaho 83720-0098 garrick.baxter@idwr.idaho.gov kimi.white@idwr.idaho.gov emmi.blades@idwr.idaho.gov</p>	<p>Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/></p>
<p>Randall C. Budge Thomas J. Budge RACINE, OLSON, NYE, BUDGE & BAILEY, CHARTERED P.O. Box 1391 Pocatello, ID 83204 rcb@racinelaw.net tjb@racinelaw.net bjh@racinelaw.net</p>	<p>Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/></p>
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 J. Justin May