

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF THE COALITION OF CITIES' MITIGATION PLAN FOR MANAGED RECHARGE AND OTHER AQUIFER ENHANCEMENT ACTIVITIES FOR THE DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-02551 & 36-07694, IN THE NAME OF RANGEN, INC.

CM-MP-2014-004  
CM-MP-2014-007  
CM-DC-2011-004  
CM-DC-2014-004

IN THE MATTER OF THE SECOND MITIGATION PLAN FILED BY THE COALITION OF CITIES FOR THE DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-02551, 36-07694 & 36-15501, IN THE NAME OF RANGEN, INC.

**NOTICE OF PRE-HEARING  
CONFERENCE**

IN THE MATTER OF DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-02551 & 36-07694 (RANGEN, INC.)

IN THE MATTER OF DISTRIBUTION OF WATER TO WATER RIGHT NOS. 36-00134B, 36-00135A, AND 36-15501 (RANGEN, INC.)

On January 17, 2015, the Director ("Director") of the Idaho Department of Water Resources ("Department") issued the *Order Denying Request for Stay of Curtailment; Granting Request for Hearing*, setting the hearing for the Coalition of Cities' ("Cities") first and second mitigation plans to be held on Friday, January 30, 2015.

On January 20, 2015, the Department received the *Joint Request for Pre-Trial Conference* filed by the attorneys for the Cities and Rangen, Inc., requesting a pretrial conference before the Director no later than January 22, 2015.

**PLEASE TAKE NOTICE** that a pre-hearing conference has been scheduled for **January 22, 2015, at 10:00 a.m.**, at the Department's State Office, located at 322 E. Front Street, Boise, Idaho.

All parties to this matter must be represented in person or by telephone. If participating by telephone; dial 215-446-0193 and provide participate code 2874815# when prompted.

The conference will be held in accordance with provision of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department.

The conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4800.

DATED this 21<sup>st</sup> day of January 2015.



GARY SPACKMAN

Director

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 21<sup>st</sup> day of January 2015, I served a true and correct copy of the foregoing document on the parties listed below by the method(s) indicated.

ROBERT E WILLIAMS  
WILLIAMS MESERVY & LOTHSPREICH  
153 EAST MAIN STREET  
PO BOX 168  
JEROME ID 83338  
[rewilliams@cableone.net](mailto:rewilliams@cableone.net)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

CANDICE M MCHUGH  
CHRIS BROMLEY  
380 S 4<sup>TH</sup> STREET STE 103  
BOISE ID 83702  
[cmchugh@mchughbromley.com](mailto:cmchugh@mchughbromley.com)  
[cbromley@mchughbromley.com](mailto:cbromley@mchughbromley.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

RANDALL C BUDGE  
THOMAS J BUDGE  
RACINE OLSON NYE BUDGE &  
BAILEY CHARTERED  
201 E CENTER STREET  
PO BOX 1391  
POCATELLO, ID 83204  
[rbc@racinelaw.net](mailto:rbc@racinelaw.net)  
[tjb@racinelaw.net](mailto:tjb@racinelaw.net)  
[bjh@racinelaw.net](mailto:bjh@racinelaw.net)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

J JUSTIN MAY  
MAY BROWNING & MAY PLLC  
1419 W WASHINGTON  
BOISE ID 83702-5039  
[jmay@maybrowning.com](mailto:jmay@maybrowning.com)  
[bev@maybrowning.com](mailto:bev@maybrowning.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

ROBYN BRODY  
BRODY LAW OFFICE PLLC  
PO BOX 554  
RUPERT ID 83350-0554  
[robynbrody@hotmail.com](mailto:robynbrody@hotmail.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

FRITZ X HAEMMERLE  
HAEMMERLE HAEMMERLE  
PO BOX 1800  
HAILEY ID 83333-1800  
[fxh@haemlaw.com](mailto:fxh@haemlaw.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

SARAH A KLAHN  
MITRA PEMBERTON  
WHITE JANKOWSKI  
511 16<sup>TH</sup> STREET STE 500  
DENVER CO 80202  
[sarahk@white-jankowski.com](mailto:sarahk@white-jankowski.com)  
[mitrap@white-jankowski.com](mailto:mitrap@white-jankowski.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

JERRY R RIGBY  
RIGBY ANDRUS & RIGBY  
25 NORTH SECOND EAST  
REXBURG ID 83440  
[jrigby@rex-law.com](mailto:jrigby@rex-law.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

JOHN K SIMPSON  
BARKER ROSHOLT & SIMPSON  
PO BOX 2139  
BOISE ID 83701  
[jks@idahowaters.com](mailto:jks@idahowaters.com)

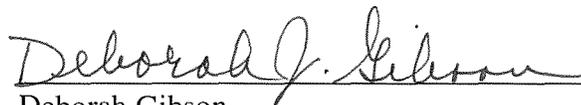
- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

TRAVIS L THOMPSON  
BARKER ROSHOLT & SIMPSON  
195 RIVER VISTA PLACE STE 204  
TWIN FALLS ID 83301  
[tlt@idahowaters.com](mailto:tlt@idahowaters.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

BOB LORKOWSKI  
LOWER SNAKE RIVER AQUIFER  
RECHARGE DISTRICT  
PO BOX 487  
HAGERMAN ID 83332  
[lrsard@northrim.net](mailto:lrsard@northrim.net)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

  
Deborah Gibson  
Administrative Assistant to the Director