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DEPARTMENT OF  
WATER RESOURCES

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*ATTORNEYS FOR THE CITY OF POCATELLO*


**BEFORE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION ) Docket No. CM-DC-2011-004  
OF WATER TO WATER RIGHT NOS. )  
36-02551 AND 36-07694 ) **POCATELLO'S NOTICE OF SERVICE OF**  
) **SECOND SUPPLEMENTAL REPORT**  
(RANGEN, INC.) )


PLEASE TAKE NOTICE, that the City of Pocatello, through counsel, has served an electronic copy of Spronk Engineers' Second Supplemental Report to all parties to this proceeding.

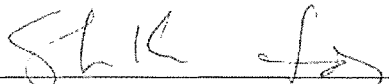
Respectfully submitted this 13th day of May, 2013.

CITY OF POCATELLO ATTORNEY'S OFFICE

By   
A. Dean Tranmer

WHITE & JANKOWSKI

By   
Sarah A. Klahn

By   
J. Ryland Hutchins

ATTORNEYS FOR CITY OF POCATELLO

## CERTIFICATE OF SERVICE

I hereby certify that on this 13<sup>th</sup> day of May, 2013, I caused to be served a true and correct copy of the foregoing **Pocatello's Notice of Service of Second Supplemental Report** for **Docket No. CM-DC-2011-004** upon the following by the method indicated:



\_\_\_\_\_  
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