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DEPARTMENT OF  
WATER RESOURCES

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*ATTORNEYS FOR THE CITY OF POCATELLO*

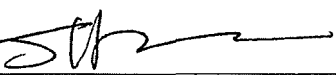
**BEFORE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION ) Docket No. CM-DC-2011-004  
OF WATER TO WATER RIGHT NOS. )  
36-02551 AND 36-07694 ) **POCATELLO'S NOTICE OF SERVICE OF**  
) **EXHIBITS TO BE USED AT HEARING**  
(RANGEN, INC.) )

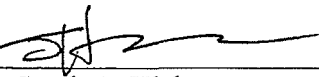
**PLEASE TAKE NOTICE**, that the City of Pocatello, through counsel, has served a disc  
containing electronic copies of the exhibits which it will use at hearing in this matter to all  
parties to this proceeding by Federal Express.


Respectfully submitted this 23rd day of April, 2013.

CITY OF POCATELLO ATTORNEY'S OFFICE

By  For  
A. Dean Tranmer

WHITE & JANKOWSKI

By  for  
\_\_\_\_\_  
Sarah A. Klahn

By   
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J. Ryland Hutchins

ATTORNEYS FOR CITY OF POCATELLO

## CERTIFICATE OF SERVICE

I hereby certify that on this 23<sup>rd</sup> day of April, 2013, I caused to be served a true and correct copy of the foregoing **Pocatello's Notice of Service of Exhibits to be Used at Hearing** for **Docket No. CM-DC-2011-004** upon the following by the method indicated:

  
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