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*Attorneys for Rangen, Inc.*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF THE PETITION  
FOR DELIVERY CALL OF RANGEN,  
INC.'S WATER RIGHT NOS. 36-02551  
& 36-07694

Docket No. CM-DC-2011-004

**I.R.C.P. 30(b)(6) NOTICE OF  
TAKING DEPOSITION OF THE  
IDAHO GROUND WATER  
APPROPRIATORS, INC. (IGWA)**

**TO: THE IDAHO GROUND WATER APPROPRIATORS, INC. and its attorney of record:**

PLEASE TAKE NOTICE that the Petitioner, Rangen, Inc., will take the deposition of the IDAHO GROUND WATER APPROPRIATORS, INC. (IGWA) before a certified Court Reporter, in accordance with the Rules of Civil Procedure of the State of Idaho, on the 2<sup>nd</sup> day of April, 2013, at the hour of 9:00 a.m. at the Offices of May, Browning and May, PLLC, 516 Hansen Street East, Twin Falls, ID 83301.

Pursuant to I.R.C.P. 30(b)(6), the Deponent is required to designate one or more officers, directors, managing agents or other person(s) who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify, regarding the topics set forth below:

1. The history, formation and governance of Idaho Ground Water Appropriators, Inc. ("IGWA").
2. The purposes for which IGWA was formed, and the functions and duties IGWA performs.
3. The membership of IGWA including its Ground Water Districts, their irrigators, municipalities, commercial and industrial entities and mitigation members.
4. IGWA's role in monitoring, including but not limited to the monitoring of water rights, the flow and availability of water, junior-priority ground water pumping, and the use of water by IGWA members.
5. A description of the water rights and the use of water by IGWA members from 1987 to the present.

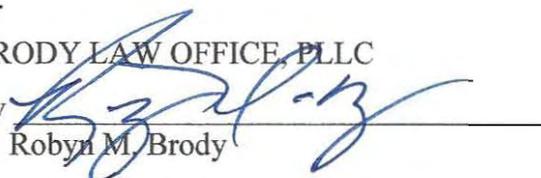
The Deponent is further required to identify and bring with him/her any and all documents, books, papers, recordings, electronic data, emails, satellite communications, photographs, or other documents or items reviewed in preparation for this Rule 30(b)(6) deposition.

All parties and their counsel are invited to attend. The oral examination will continue from day to day until completed.

DATED this 4<sup>th</sup> day of March, 2013.

BRODY LAW OFFICE, PLLC

By

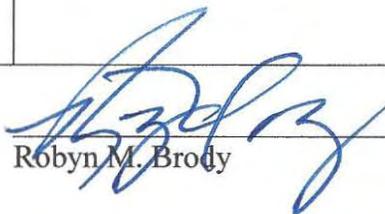
  
Robyn M. Brody

### CERTIFICATE OF SERVICE

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 4<sup>th</sup> day of March, 2013 I caused a true and correct copy of the foregoing document to be served by email and first class U.S. Mail, postage prepaid upon the following:

<p><b>Original:</b>            Director Gary Spackman            Idaho Department of Water            Resources            P.O. Box 83720            Boise, ID 83720-0098            Deborah.Gibson@idwr.idaho.gov</p>	<p>Hand Delivery <input type="checkbox"/>            U.S. Mail <input checked="" type="checkbox"/>            Facsimile <input type="checkbox"/>            Federal Express <input type="checkbox"/>            E-Mail <input checked="" type="checkbox"/></p>
<p>Garrick Baxter            Chris Bromley            Idaho Department of Water            Resources            P.O. Box 83720            Boise, Idaho 83720-0098            garrick.baxter@idwr.idaho.gov            chris.bromley@idwr.idaho.gov</p>	<p>Hand Delivery <input type="checkbox"/>            U.S. Mail <input type="checkbox"/>            Facsimile <input type="checkbox"/>            Federal Express <input type="checkbox"/>            E-Mail <input checked="" type="checkbox"/></p>
<p>Randall C. Budge            Candice M. McHugh            Thomas J. Budge            RACINE, OLSON, NYE, BUDGE            &amp; BAILEY, CHARTERED            P.O. Box 1391            101 South Capitol Blvd, Ste 300            Boise, ID 83704-1391            Fax: 208-433-0167            rcb@racinelaw.net            cmm@racinelaw.net            tjb@racinelaw.net</p>	<p>Hand Delivery <input type="checkbox"/>            U.S. Mail <input type="checkbox"/>            Facsimile <input type="checkbox"/>            Federal Express <input type="checkbox"/>            E-Mail <input checked="" type="checkbox"/></p>
<p>Sarah Klahn            Mitra Pemberton            WHITE &amp; JANKOWSKI            Kittredge Building,            511 16th Street, Suite 500            Denver, CO 80202            sarahk@white-jankowski.com            mitrap@white-jankowski.com</p>	<p>Hand Delivery <input type="checkbox"/>            U.S. Mail <input type="checkbox"/>            Facsimile <input type="checkbox"/>            Federal Express <input type="checkbox"/>            E-Mail <input checked="" type="checkbox"/></p>
<p>Dean Tranmer            City of Pocatello</p>	<p>Hand Delivery <input type="checkbox"/>            U.S. Mail <input type="checkbox"/></p>

<p>P.O. Box 4169  Pocatello, ID 83201  dtranmer@pocatello.us</p>	<p>Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>
<p>John K. Simpson  Travis L. Thompson  Paul L. Arrington  Barker Rosholt &amp; Simpson, L.L.P.  195 River Vista Place, Suite 204  Twin Falls, ID 83301-3029  Facsimile: (208) 735-2444  tlt@idahowaters.com  jks@idahowaters.com</p>	<p>Hand Delivery <input type="checkbox"/>  U.S. Mail <input type="checkbox"/>  Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>
<p>C. Thomas Arkoosh  Arkoosh Eiguren  P.O. Box 2900  Boise, ID 83702  Tom.arkoosh@aelawlobby.com</p>	<p>Hand Delivery <input type="checkbox"/>  U.S. Mail <input type="checkbox"/>  Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>
<p>W. Kent Fletcher  Fletcher Law Office  P.O. Box 248  Burley, ID 83318  wkf@pmt.org</p>	<p>Hand Delivery <input type="checkbox"/>  U.S. Mail <input type="checkbox"/>  Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>
<p>Jerry R. Rigby  Hyrum Erickson  Robert H. Wood  Rigby, Andrus &amp; Rigby, Chartered  25 North Second East  Rexburg, ID 83440  jrigby@rex-law.com  herickson@rex-law.com  rwood@rex-law.com</p>	<p>Hand Delivery <input type="checkbox"/>  U.S. Mail <input type="checkbox"/>  Facsimile <input type="checkbox"/>  Federal Express <input type="checkbox"/>  E-Mail <input checked="" type="checkbox"/></p>

  
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