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DEPARTMENT OF  
WATER RESOURCES

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ATTORNEYS FOR THE IDAHO GROUND WATER  
APPROPRIATORS

ATTORNEYS FOR THE CITY OF POCATELLO

**BEFORE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

**IN THE MATTER OF DISTRIBUTION OF  
WATER TO WATER RIGHT NOS.**

**36-02551 & 36-07694**

**(RANGEN INC.)**

Docket No.: CM-DC-2011-004

**JOINT NOTICE OF TAKING  
DEPOSITION OF DAVID C. COLVIN, P.G.**

To: **DAVID C. COLVIN, P.G., Rangen, Inc.**

Please take notice, that counsel for the City of Pocatello and Idaho Ground Water Appropriators Inc. ("IGWA") will jointly take your testimony upon oral examination as an expert witness, **DAVID C. COLVIN, P.G.**, pursuant to Rule 30, I.R.C.P., other applicable rules of the Idaho Rules of Civil Procedure and applicable rules of the Idaho Department of Water Resources Procedural Rules, IDAPA 37.01.01. The deposition will take place before a court reporter and Notary Public with the firm of

JOINT NOTICE OF TAKING DEPOSITION OF DAVID C. COLVIN, P.G., RANGEN, INC.

M&M Court Reporting Service or other duly qualified person in the above-captioned matter. Said deposition will commence on a trailing docket at the close of the deposition of Jim Brannon, but no later than **9:00 a.m. on Tuesday, March 5, 2013**, and continue from day to day until completion, at the **Law Offices of Racine, Olson, Nye, Budge & Bailey, Chartered, 101 South Capitol Boulevard, Suite 300, Boise, Idaho 83702**, at which time and place you are notified to appear and take part in such examination.

Submitted this 4th day of February, 2013.

CITY OF POCATELLO ATTORNEY'S OFFICE

By *Candice McHugh per*  
A. Dean Tranmer

WHITE & JANKOWSKI

By *Candice McHugh per*  
Sarah A. Klahn

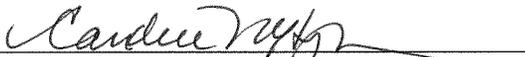
By *Candice McHugh per*  
Mitra M. Pemberton  
*Attorneys for City of Pocatello*

RACINE, OLSON, NYE, BUDGE &  
BAILEY, CHARTERED

By *Candice McHugh*  
RANDALL C. BUDGE  
CANDICE M. McHUGH  
THOMAS J. BUDGE  
*Attorneys for IGWA*

## CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of February, 2013, I caused to be served a true and correct copy of the foregoing **JOINT NOTICE OF TAKING DEPOSITION OF DAVID C. COLVIN, P.G.**, upon the following by the method indicated:

  
Signature of person making form

**Original:**

Director, Gary Spackman  
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