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DEPARTMENT OF
WATER RESOURCES

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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF THE PETITION)
DELIVERY CALL OF RANGEN,)
INC.'S WATER RIGHT NOS. 36-02551)
& 36-7694)
)
)
)
_____)

Docket No. CM-DC-2011-004

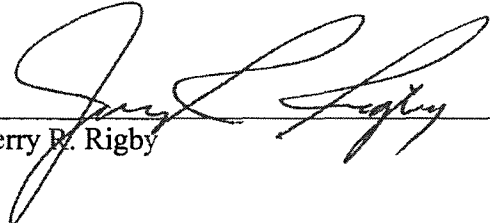
NOTICE OF SERVICE

I hereby certify that on the 21st day of November, 2012, I served **“Fremont Madison Irrigation District, Inc.’s Answers to Rangen’s First Discovery Requests to Fremont-Madison Irrigation District, Inc.”** and **“Fremont Madison Irrigation District, Inc.’s Answers to Rangen’s Requests for Admissions to Fremont-Madison Irrigation District, Inc.”** by US Mail of the same, to the following:

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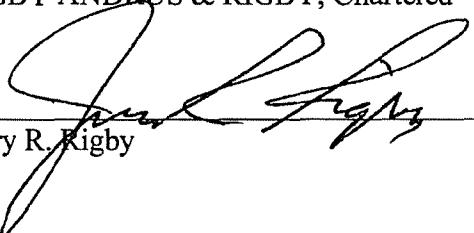
Jerry R. Rigby

CERTIFICATE OF SERVICE BY MAIL, HAND DELIVERY
OR FACSIMILE TRANSMISSION

I hereby certify that a true and correct copy of the foregoing document was on this date served upon the persons named below, at the addresses set out below their name, either by mailing, hand delivery or by telecopying to them a true and correct copy of said document in a properly addressed envelope in the United States mail, postage prepaid; by hand delivery to them; or by facsimile transmission.

DATED this 21st day of November, 2012.

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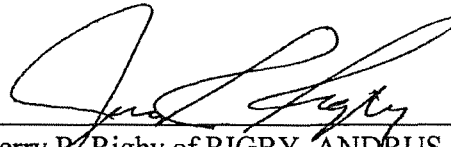
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